

**ANNOUNCEMENTS**

**Wishing everyone a blessed Thanksgiving weekend!**

**THANKSGIVING TABLE PRAYER:**

O Gracious God, we give you thanks for your overflowing generosity to us. Thank you for the blessings of the food we eat and especially for this feast today. Thank you for our home and family and friends, especially for the presence of those gathered here. Thank you for our health, our work and our play. Please send help to those who are hungry, alone, sick and suffering war and violence. Open our hearts to your love. We ask your blessing through Christ your Son and our Saviour. Amen

- **NEW Blessing of the new vestments. Grindrod.**
- **Annual Fall Eparchial Clergy Conference** – will take place in New Westminster on Oct. 15-17, 2019.
- **Please Pray for health of ...** Romeo P., Wilf K., AnnMary J., Mary S., all the sick brothers and sisters in our families and our parish community. Please let Fr. Stepan know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.
- **Let Us Pray Together** - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others needs, for the parish, the eparchy, Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father, and Hail Mary.
- Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
- If you would like to receive an e-mail version of our weekly parish bulletin, please send me an e-mail and I will add you to our list. [dovhoshiastepan@gmail.com](mailto:dovhoshiastepan@gmail.com)
- **Reminder for families of individuals who are admitted to hospital** - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.
- **SUNDAY COLLECTIONS (Vernon): Sep 29 - \$316; Oct 06 - \$1675**
- **SUNDAY COLLECTIONS (Grindrod): Oct 06 - \$220**

**St. Josaphat Ukrainian Catholic Church**

*2210 – 40th Avenue, Vernon, BC V1T 8Z9*

The Ukrainian Catholic Eparchy of New Westminster  
Eparch: Most Rev. Ken Nowakowski

**Saints Peter and Paul Ukrainian Catholic Church**

*Carlín Street and 3rd Avenue, Grindrod, BC*

The Ukrainian Catholic Eparchy of New Westminster  
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**LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): Oct 13 - Oct 20**

SUNDAY	For the Parishioners of the St. Josaphat For the Parishioners of the Saints Peter and Paul	10:00 AM 2:00 PM
MONDAY	NO SERVICE	*****
TUESDAY	+ Divine Liturgy for Katherine B. (Cathedral)	*****
WEDNESDAY	+ Divine Liturgy for Katherine B. (Cathedral)	*****
THURSDAY	+ Divine Liturgy for Katherine B. (Cathedral)	*****
FRIDAY	Divine Liturgy for St. Josaphat's & Sts. Peter & Paul parishes	9:00 AM
SATURDAY	+ Divine Liturgy for Katherine B.	9:00 AM
SUNDAY	For the Parishioners of the St. Josaphat For the Parishioners of the Saints Peter and Paul	10:00 AM 2:00 PM

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!

**Parish administrated by: Fr. Stepan Dovhoshyia / о. Степан Довгошия**

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SUNDAY of the Fathers of the 7th Ecumenical Council  
DIVINE LITURGY PROPER

*Troparion, Tone 1:* Though the stone was sealed by the Judeans,\* and soldiers guarded Your most pure body,\* You arose, O Saviour, on the third day,\* and gave life to the world.\* And so the heavenly powers cried out to You, O Giver of Life:\* Glory to Your resurrection, O Christ!\* Glory to Your kingdom!\* Glory to Your saving plan,\* O only Lover of mankind.

*Troparion, Tone 8:* Christ our God, You are glorified above all,\* You established our fathers as beacons on the earth\* and through them guided all of us to the true faith.\* Glory to You, most compassionate Lord.

**+Glory be to the Father and to the Son and to the Holy Spirit.**

*Kontakion, Tone 6:* The Son who ineffably shone from the Father\* was born two-fold of nature from a woman.\* Beholding Him, we do not reject the image of His form;\* but depicting it, we revere it faithfully.\* Therefore the Church, holding the true faith,\* kisses the icon of Christ's becoming man.

**Now and forever and ever. Amen.**

*Theotokion, Tone 6:* Undaunted patroness of Christians,\* O steadfast intermediary with the Creator,\* turn not away from the suppliant voices of sinners,\* but in your kindness come to help us who cry out to you in faith.\* Be quick to intercede, make haste to plead,\* for you are ever the patroness of those who honour you, O Mother of God.

*Prokeimenon, Tone 4:* Blessed are You, Lord God of our fathers,\* and praised and glorified is Your Name forever. *verse:* For You are righteous in everything that You have done to us. (Daniel 3:26-27).

*Epistle:* A Reading from Saint Paul's Letter to the Hebrews (*Hebrews 13:7-16*): Brothers and Sisters, remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. We have an altar from which those who officiate in the tent have no right to eat. For the bodies of

those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. Let us then go to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we are looking for the city that is to come. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Апостол:* До Євреїв послання Святого Апостола Павла Читання (*Євр 13,7-16*): Браття і Сестри, пам'ятайте про наставників ваших, які звіщали вам слово Боже, і дивлячись уважно на кінець їхнього життя, наслідуйте їхню віру. Ісус Христос учора й сьогодні – той самий навіки. Не піддавайтесь різним та чужим наукам: воно бо добре укріпити серце благодаттю, не стравами, які не принесли ніякої користі тим, що віддавалися їм. Є у нас жертovníк, з якого не мають права їсти ті, що при наметі служать. Бо котрих звірят кров архиєрей заносить у святиню за гріхи, тих м'ясо палиться за табором. Тому й Ісус, щоб освятити народ власною своєю кров'ю, страждав поза містом. Тож виходьмо до нього за табір, несучи наругу його, бо ми не маємо тут постійного міста, а майбутнього шукаєм. Через нього принесім завжди Богові жертву хвали, тобто плід уст, які визнають його ім'

*Alleluia:* The God of gods, the Lord, spoke and summoned the earth from the rising of the sun to its setting. *verse:* Gather to Him His devout ones, who with sacrifice make covenant with Him.

*Communion Hymn:* Praise the Lord from the heavens,\* praise Him in the highest.\* Rejoice in the Lord, O you just;\* praise befits the righteous.\* Alleluia, alleluia,\* alleluia. (Psalms 184:1; 32:1)

***I do not worship matter, but the Creator of matter, who for my sake became material and deigned to dwell in matter, who through matter effected my salvation... —St. John of Damascus***