

## ANNOUNCEMENTS

- **Kneeling during the Easter Season** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.
  - **Thomas Sunday - Parish Easter Dinner (Spilne Svyachene) after Divine Liturgy.**
  - **Blessing of the Graves** - Sunday, May 5 After Divine Liturgy. Coldstream and Vernon.
  - **Clergy Annual Retreat & Conference** – from Tuesday, April 30 to Friday, May 3.
  - **Please Pray for health of ...** Anne Y., Olga S., Sophie C., Mary S., Olga P., Anne-Marie J., Katherine H., all the sick brothers and sisters in our families and our parish community. Please let Fr. Stepan know if you would like to add names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.
  - **Let Us Pray Together** - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others needs, for the parish, the eparchy, Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father, and Hail Mary.
  - **Reminder for families of individuals who are admitted to hospital** - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.
  - **“Save-on- Foods” gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Ann Mary, or Fr. Stepan.
  - Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
  - **SUNDAY COLLECTIONS (Vernon): Apr 21 - \$459; Lenten collection - \$425.**
  - **SUNDAY COLLECTIONS (Grindrod): Apr 20 - \$190**
- Thank You very much for Your generosity! God bless You!!!**

## St. Josaphat Ukrainian Catholic Church

2210 – 40th Avenue, Vernon, BC V1T 8Z9

The Ukrainian Catholic Eparchy of New Westminster

Eparch: Most Rev. Ken Nowakowski

## Saints Peter and Paul Ukrainian Catholic Church

Carlin Street and 3rd Avenue, Grindrod, BC

The Ukrainian Catholic Eparchy of New Westminster

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## LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): Apr 28 - May 5

SUNDAY	<b>For the Parishioners of the St. Josaphat</b>	<b>10:00 AM</b>
MONDAY	NO SERVICES	*****
TUESDAY	NO SERVICES	*****
WEDNESDAY	NO SERVICES	*****
THURSDAY	NO SERVICES	*****
FRIDAY	NO SERVICES	*****
SATURDAY	<b>For the Parishioners of the Saints Peter and Paul</b>	<b>6:00 PM</b>
SUNDAY	<b>For the Parishioners of the St. Josaphat</b>	<b>10:00 AM</b>

WELCOME TO ALL PARISHIONERS &amp; GUESTS WHO HAVE JOINED US TODAY!

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THOMAS SUNDAY  
DIVINE LITURGY PROPER

Troparion, Tone 7: While the tomb was sealed, O Christ God, You dawned as life from the sepulcher, and while the doors were shut, You came to Your disciples, the Resurrection of all, renewing a right spirit in us through them, according to Your great mercy.

**+Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.**

Kontakion, Tone 8: With his searching hand, Thomas explored Your life-giving side, O Christ God. For when You entered while the doors were shut, he called out to You with the rest of the Apostles: You are my Lord and my God!

**Prokeimenon, Tone 3**

Great is our Lord and great is His strength;\* and of His knowledge there is no end.

verse: Praise the Lord, for a psalm is good; may praise be sweet to our God. (Psalm 146:5,1)

**Epistle: Acts 5:12-20 A reading from the book of Acts:** In those days, many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life."

**Апостол: (Ді 5,12-20): З Діянь Святих Апостолів читання:** Тими днями руками апостолів робилося багато знаків і чудес у народі. Усі вони перебували однодушно у притворі Соломона, і ніхто сторонній не наслідювався до них пристати; однак народ хвалив їх вельми. Віруючих дедалі більше й більше приставало до Господа, сила жінок і чоловіків; так, що й на вулиці виносили недужих і клали на постелях і на ліжках, щоб, як ітима Петро, бодай тінь його на когонебудь з них упала. Сила людей збиралась навіть з довколишніх міст Єрусалиму, несучи хворих та тих, що їх мучили нечисті духи, і вони всі видужували. Устав тоді первосвященик і всі ті, що були з ним, – то була

28 Apr, 2019

Parish Bulletin

секта садукеев, – і, повні заздрощів, наклали руки на апостолів і вкинули їх до громадської в'язниці. Але вночі ангел Господень відчинив двері в'язниці й, вивівши їх, мовив: «Ідіть і, ставши в храмі, говоріть до народу всі слова життя цього.»

**Alleluia, Tone 8**

verse: Come, let us sing joyfully to the Lord, let us acclaim God our Saviour.

verse: For God is the great Lord and the great king over all the earth. (Psalm 94:1,3)

**Gospel: John 20:19-31**

**Hymn to the Mother of God**

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

**Communion Hymn**

Praise the Lord, O Jerusalem.\* Praise your God, O Sion. (Psalm 147:1)\* Alleluia, alleluia,\* alleluia. (Psalm 111:6)

**Instead of "Blessed is He Who comes..." we sing:** Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Instead of "We have seen the true light..." we sing:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Instead of "May our mouths be filled..." we sing three times:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

**Instead of "Blessed be the name of the Lord..." we sing three times:**

Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

At the dismissal, instead of "Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen." we chant: Christ is risen from the dead,\* trampling death by death,\* and to those in the tombs\* giving life.

*After the final Amen, the priest, with cross raised on high, exclaims "Christ is risen" thrice and we respond "Truly, He is risen" each time. Then, the Troparion "Christ is risen" is sung as at the beginning of the Liturgy, but with the addition:*

*And to us he has granted life eternal;\* we bow down before his resurrection on the third day.*