

ANNOUNCEMENTS

- **Kneeling during the Easter Season** – a reminder that traditionally from Easter Sunday until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.
- **Blessing of the Graves** - Sunday, April 15, in Coldstream. Sunday, April 29, in Vernon by request.
- **April 23 - April 25 Fr. Stepan will be absent.** During this time Fr. Pavlo Myts will be substituting Fr. Stepan. In case of emergency please call to Fr. Pavlo at: Tel: 1-250-860-7295
- **Let Us Pray Together** - all faithful of the Ukrainian Catholic Church are encouraged to pray every day at 9:00 p.m. (regardless of the time zone). We will pray for each others needs, for the parish, the eparchy, Ukrainian Catholic Church, for peace in Ukraine, and for vocations. At this time the faithful are encouraged to pray at least: the usual beginning of the ordinary (Начало обичне) including our Father, and Hail Mary.
- **“Save-on- Foods” gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Ann Mary, or Fr. Stepan.
- Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
- **Reminder for families of individuals who are admitted to hospital** - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.
- **CAMP ST. VOLODYMYR - August 19-26, 2018** Start planning your summer holidays now! Come join us to celebrate our 34th year of camp for children in our Eparchy! Camp St. Volodymyr is a great place to be physically active, build self-confidence and self-esteem, develop life-long skills while reconnecting with nature and building friendships. Our camp is also a wonderful opportunity to experience God through nature and the companionship of others. Campers will learn about the Ukrainian language and culture along with games, hiking, sports, arts and crafts, camp fires, water activities and much more! If you are between the ages of 7-15 this is a summer must do! Registration is \$380. Book by July 4 to save \$50. Bus transportation is also available to and from New Westminster. Register online using Eventbrite. Search “Camp St. Volodymyr BC 2018.” 15 April, 2018 For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.
- **SUNDAY COLLECTIONS (Vernon): Apr 8 - \$**
- **SUNDAY COLLECTIONS (Grindrod): Apr 8 - \$340**

St. Josaphat Ukrainian Catholic Church

2210 – 40th Avenue, Vernon, BC V1T 8Z9

The Ukrainian Catholic Eparchy of New Westminster
Eparch: Most Rev. Ken Nowakowski

Saints Peter and Paul Ukrainian Catholic Church

Carlin Street and 3rd Avenue, Grindrod, BC

The Ukrainian Catholic Eparchy of New Westminster
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LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): April 15 - April 22

SUNDAY	For the Parishioners of the St. Josaphat	10:00 AM
MONDAY	NO SERVICES	*****
TUESDAY	Divine Liturgy of St. John Chrysostom	9:00 AM
WEDNESDAY	Divine Liturgy of St. John Chrysostom	9:00 AM
THURSDAY	Divine Liturgy of St. John Chrysostom	9:00 AM
FRIDAY	Divine Liturgy of St. John Chrysostom	9:00 AM
SATURDAY	For the Parishioners of the Saints Peter and Paul	5:00 PM
SUNDAY	For the Parishioners of the St. Josaphat	10:00 AM

Please Note: to request a Divine Liturgy for a special intention, please see Fr. Stepan to arrange for it!

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!

Parish administrated by: Fr. Stepan Dovhoshyia / о. Степан Довгошия

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3rd Sunday of Pascha: Sunday of the Myrrh- Bearing Women
DIVINE LITURGY PROPER

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Troparion, Tone 2: The noble Joseph took down Your most pure body from the tree.* He wrapped it with a clean shroud and aromatic spices* and placed it in a new tomb.* But on the third day You arose, O Lord,* granting the world Your great mercy.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 2: You commanded the myrrh-bearers to rejoice, O Christ God,* and ended the grief of our mother Eve by Your Resurrection.* You ordered the apostles to proclaim to all:* “The Saviour is risen from the tomb.”

Now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades,* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 6

Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence. (Psalm 27:9,1)

Epistle: Acts 6:1-7 A reading from the book of Acts: In those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. And the twelve called together the whole community of the disciples and said, “It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.” What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of

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Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Alleluia, Tone 8

verse: You have shown favour to Your land, O Lord; You brought back the captives of Jacob.

verse: Mercy and truth have met; righteousness and peace have embraced. (Psalm 84:2,11)

Gospel: Mark 15:43-16:8

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ,* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest. (Psalm 148:1)* Alleluia, alleluia,* alleluia. (Psalm 18:5)

Instead of “Blessed is He Who comes...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “We have seen the true light...” we sing:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “May our mouths be filled...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Instead of “Blessed be the name of the Lord...” we sing three times:

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

At the dismissal, instead of “Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen.” we chant: Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

After the final Amen, the priest, with cross raised on high, exclaims “Christ is risen” thrice and we respond “Truly, He is risen” each time. Then, the Troparion “Christ is risen” is sung as at the beginning of the Liturgy, but with the addition:

And to us he has granted life eternal,* we bow down before his resurrection on the third day.