

ANNOUNCEMENTS

- **Next Sunday St. Josaphat's parish Praznyk.** Please mark your calendars for **November 19** to celebrate our St. Josaphat's Praznyk. There will be **only one Divine Liturgy at 11:00 AM** followed by lunch. Tickets: \$20.00 - adults; \$10.00 - children 6-12 years of age; children 5 years & under - free.
- **NEW UCWLC meeting** - November 14, 9:00 am Divine Liturgy and after our meeting.
- **NEW UCWLC - December 12 AGM.**
- **October 14, BAZAR Income:** Tea tickets - \$153.00, Bake sale - \$176.45, Pyrohi & Rolls total - \$497.50, Donation - \$100.00, TOTAL - \$926.95
- **NEW Short meeting** with the choir right after the Liturgy.
- **St. Philip's Fast (Пилипівка)** – a time of 40 days preparation for Christmas will begin on Wed., Nov. 15th, 2017.
- **“Save-on- Foods” gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Ann Mary, or Fr. Stepan.
- If you would like to receive an e-mail version of our weekly parish bulletin, please send me an e-mail and I will add you to our list. dovhoshiastepan@gmail.com
- Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
- **Reminder for families of individuals who are admitted to hospital** - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.
- **National Holodomor Awareness Week November 20-26, 2017** - to commemorate the 84th anniversary of the Holodomor – Famine Genocide of 1932-33. International Holodomor Memorial Day is on Saturday, Nov. 25. At 7:32 p.m. (19.32) local time we are invited to pause for a moment of silence and honour the memory of the victims by lighting a candle of remembrance in our homes. At our parish we will celebrate the Panakhyda service on Sunday, Nov. 26th after the Div. Lit. for those who died during the Holodomor.
- **SUNDAY COLLECTIONS (Grindrod):** Nov 5 - \$
- **SUNDAY COLLECTIONS (Vernon):** Nov 5 - \$1220

St. Josaphat Ukrainian Catholic Church

2210 – 40th Avenue, Vernon, BC V1T 8Z9

The Ukrainian Catholic Eparchy of New Westminster
Eparch: Most Rev. Ken Nowakowski

Saints Peter and Paul Ukrainian Catholic Church

Carlin Street and 3rd Avenue, Grindrod, BC

The Ukrainian Catholic Eparchy of New Westminster
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LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): Nov 12 - Nov 19

SUNDAY, Nov 12	For the Parishioners of the St. Josaphat For the Parishioners of the Saints Peter and Paul	10:00 AM 2:00 PM
MONDAY, Nov 13	NO SERVICES	*****
TUESDAY, Nov 14	Divine Liturgy	9:00 AM
WEDNESDAY, Nov 15	Divine Liturgy	9:00 AM
THURSDAY, Nov 16	Divine Liturgy	9:00 AM
FRIDAY, Nov 17	Divine Liturgy	9:00 AM
SATURDAY, Nov 18	Divine Liturgy	9:00 AM
SUNDAY, Nov 19	For the Parishioners of the St. Josaphat (PRAZNYK)	11:00 AM

Please Note: to request a Divine Liturgy for a special intention, please see Fr. Stepan to arrange for it!

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!

Parish administrated by: Fr. Stepan Dovhoshyia / о. Степан Довгошья

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23rd Sunday after Pentecost
DIVINE LITURGY PROPER

Troparion, Tone 6: Angelic powers were upon Your tomb* and the guards became like dead men;* Mary stood before Your tomb* seeking Your most pure body.* You captured Hades without being overcome by it.* You met the Virgin and granted life.* O Lord, risen from the dead,* glory be to You!

Troparion, Tone 4: You appeared as a radiant light,* O priest- martyr Josaphat.* Like the Good Shepherd, you lay down your life for your sheep;* killed by enemies who loved division, you entered the holy of holies to dwell with the bodiless powers.* Therefore we pray you, long-suffering saint:* beg Christ, the Prince of Shepherds,* to number us among the sheep at His right hand and to save our souls.

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 4: Enlightened in childhood* by the flame from the crucified Christ,* you resembled the angels in your life as a monk,* and as bishop you lived in godliness.* You clearly preached unity and with your martyr's blood, you calmed hearts inflamed by love for dispute.* From Christ you received the crown.* And so remember us as we cry to you:* Rejoice, O unshakeable pillar of unity.

Now and for ever and ever. Amen.

Kontakion, Tone 6: With His life-giving hand* Christ our God, the Giver of life,* raised all the dead from the murky abyss* and bestowed resurrection upon humanity.* He is for all the Saviour,* the resurrection and the life, and the God of all.

Prokeimenon, Tone 6

Save Your people, O Lord, * and bless Your inheritance.

verse: Unto You I will cry, O Lord, my God, lest You turn from me in silence. (Psalm 27:9,1)

Prokeimenon, Tone 7

Precious in the sight of the Lord is the death of His venerable ones. (Psalm 115:15)

Epistle: Ephesians 2:4-10 Reading from Saint Paul's letter to the Ephesians: Brothers and Sisters, God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hebrews 4:14-5:10 Brothers and Sisters, since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

12 Nov, 2017

Parish Bulletin

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Апостол: (Еф 2,4-10) До Ефесян Послання Святого Апостола Павла Читання: Браття і Сестри, Бог, багатий милосердям, з-за великої своєї любови, якою полюбив нас, мертвих нашими гріхами, оживив нас разом із Христом – благодаттю ви спасені! – І разом з ним воскресив нас, і разом посадовив на небі у Христі Ісусі; щоб у наступних віках він міг показати надзвичайне багатство своєї благодаті у своїй доброті до нас у Христі Ісусі. Бо ви спасені благодаттю через віру. І це не від нас: воно дар Божий. Воно не від діл, щоб ніхто не міг хвалитися. Бо ми його створіння, створені у Христі Ісусі для добрих діл, які Бог уже наперед був приготував, щоб ми їх чинили.

(Євр 4,14-5,10): Браття і Сестри, мавши великого архиерея, що вже пройшов небо, Ісуса, Божого Сина, тримаймося твердо віровизнання. Бо ми не маємо такого архиерея, який не міг би співчувати нашим недугам: він же ж зазнав усього, подібно як ми, крім гріха. Приступім, отже, з довір'ям до престолу благодаті, щоб отримати милость і знайти благодать на своєчасну поміч. Кожен бо архиерей, узятий з-поміж людей, настановляється для людей у справах Божих, щоб приносив дари та жертви за гріхи; що може співчувати нетямущим та введеним в оману, бо й сам він немічню охоплений, і тому повинен так за людей, як і за себе самого приносити жертви за гріхи. Чести ж цієї ніхто не бере сам собі, лише той, хто покликаний Богом, як Арон. Так і Христос не сам собі присвоїв славу стати архиереєм, вона бо від того, який до нього мовив: «Син мій еси, я сьогодні породив тебе.» Як і на іншому місці каже: «Ти – священик навіки за чином Мелхиседека.» Він за днів свого тілесного життя приніс був молитви й благання з великим голосінням та слізьми до того, який міг його спасти від смерти, і він був вислуханий за богобоязність; і хоч був Сином, навчився з того, що витерпів, значення послуху, і, ставши досконалим, спричинився до вічного спасіння всім, які йому слухняні, і Бог назвав його архиереєм за чином Мелхиседека.

Alleluia, Tone 6

verse: He who lives in the aid of the Most High, shall dwell under the protection of the God of heaven.

verse: He says to the Lord: You are my protector and my refuge, my God, in Whom I hope. (Psalm 90:1,2)

verse: Your priests shall clothe themselves with justice, and Your venerable ones shall rejoice.

verse: For the Lord has chosen Sion; He has chosen it for His dwelling. (Psalm 131:9,13)

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest. (Psalm 148:1)* The just man shall be in everlasting remembrance;* of evil hearsay he shall have no fear*. Alleluia, alleluia,* alleluia. (Psalm 111:6)