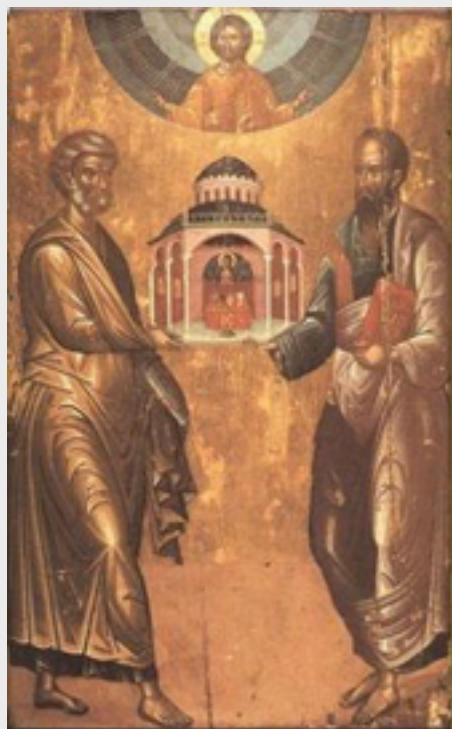




## St. Josaphat Ukrainian Catholic Church

**2210 – 40th Avenue, Vernon, BC V1T 8Z9**  
The Ukrainian Catholic Eparchy of New Westminster  
Eparch: Most Rev. Ken Nowakowski



## Saints Peter and Paul Ukrainian Catholic Church

**Carlin Street and 3rd Avenue, Grindrod, BC**  
The Ukrainian Catholic Eparchy of New Westminster  
Eparch: Most Rev. Ken Nowakowski

Divine Liturgy (for Sundays) will be serving on Saturday at 5:00 p.m.

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!



**Parish administrated by: Rev. Stepan Dovhoshyia / о. Степан Довгошия**  
Mailing address: P.O. Box 20064 Vernon, BC V1T 9L4  
Res: 250-549-1327 Emergency: 604.518.1873

Web: [www.newwestminster.nweparchy.ca](http://www.newwestminster.nweparchy.ca) E-mail: [dovhoshiyastepan@gmail.com](mailto:dovhoshiyastepan@gmail.com)

LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): June 4 - June 11		
SUNDAY, June 4	<b>For the Parishioners of the St. Josaphat</b>	<b>10:00 AM</b>
MONDAY, June 5	NO DIVINE LITURGY	*****
TUESDAY, June 6	NO DIVINE LITURGY	*****
WEDNESDAY, June 7	NO DIVINE LITURGY	*****
THURSDAY, June 8	NO DIVINE LITURGY	*****
FRIDAY, June 9	NO DIVINE LITURGY	*****
SATURDAY, June 10	<b>Divine Liturgy of St. John Chrysostom (Grindrod)</b>	5:00 PM
SUNDAY, June 11	<b>For the Parishioners of the St. Josaphat</b>	<b>10:00 AM</b>
<i>Please Note: to request a Divine Liturgy for a special intention, please see Fr. Stepan to arrange for it!</i>		
PARISH COUNCIL EXECUTIVE		PASTORAL MINISTRY & HOLY MYSTERIES
CHAIRPERSON.....	VICE-CHAIRPERSON.....	CONFESSIONS..... 1/2 hour before Liturgy
TREASURER.....	SECRETARY.....	EUCCHARIST.....for the sick - any time
FIFTH MEMBER.....	UCWLC PRESIDENT.....	BAPTISMS.....by appointment
		MARRIAGES..... Six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made.
		FUNERALS.....by appointment
		ANOINTING.....any time
		HOSPITAL VISITS.....any time
<b>Vibrant Parish Prayer</b>		
<p><b>O</b> Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.</p>		

## ЗІСЛАННЯ СВЯТОГО ДУХА DESCENT OF THE HOLY SPIRIT

Come, all you nations of the world, let us adore God in three holy Persons, Father, Son, and Holy Spirit, Three in One. From all eternity, the Father begets the Son, equal to Him in eternity and majesty, equal also to the Holy Spirit, glorified with the Son in the Father, three Persons, and yet a single power and essence and Godhead. In deep adoration, let us cry out to God: Holy is God who made all things through the Son with the cooperation of the Holy Spirit. Holy the Mighty One through whom the Father was revealed to us, and through whom the Holy Spirit came to the world! Holy the Immortal One, the Spirit, the Counsellor, who proceeds from the Father and reposes in the Son. All-holy Trinity, glory to You!

The Holy Spirit provides every gift: He inspires prophecy and perfects the priesthood; He grants wisdom to the illiterate, makes simple fishermen become wise theologians, and establishes perfect order in the assembly of the Church. Therefore, O Comforter, equal in nature and majesty with the Father and the Son, O Lord, glory to You!

In days of old, pride brought confusion of tongues to the builders of the Tower of Babel, but now the diversity of tongues enlightened the minds and gave knowledge for the glory of God. Then, God punished the impious for their sin; now, Christ enlightened fishermen through His Spirit. Then, the confusion of tongues was for the sake of punishment; now, there was a variety so that voices could be joined in harmony or the salvation of our souls.



DESCENT OF THE HOLY  
SPIRIT

## DIVINE LITURGY PROPERS

### Antiphon 1

The heavens tell the glory of God, and the firmament declares the work of his hand.  
Through the prayers of the Mother of God,\* O Saviour, save us.  
Day to day pours forth the message and night proclaims this knowledge to night.  
Through the prayers of the Mother of God,\* O Saviour, save us.  
Their utterance has gone forth into all the earth, and their words unto the ends of the world.  
Through the prayers of the Mother of God,\* O Saviour, save us.

**Glory... Now... Only-begotten Son...**

### Antiphon 3

v. O Lord, by Your power the king shall rejoice and greatly exult in Your salvation.

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise\* by sending them the Holy Spirit;\* through them You caught the entire world.\* Loving Master, glory to You.

v. You gave him his heart's desire and did not deny the request of his lips.

Troparion, Tone 8: Blessed are You, O Christ our God...

v. For You have gone before him with gracious blessings, you have placed upon his head a crown of precious stones. Troparion, Tone 8: Blessed are You, O Christ our God...

### **Entrance**

Be exalted, O Lord, in Your strength; we will sing and make music to Your might.

### **Troparia and Kontakia**

Troparion, Tone 8: Blessed are You, O Christ our God who revealed the fishermen as most wise\* by sending them the Holy Spirit;\* through them You caught the entire world.\* Loving Master, glory to You.

**+Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen.**

Kontakion, Tone 8: When the Most High came down and confused the tongues,\* He parted the nations.\* When He divided the tongues of fire,\* He called all to unity;\* thus with one voice\* we glorify the all-Holy Spirit.

### **Instead of Holy God...**

All you who have been baptized into Christ, you have put on Christ! Alleluia! (3)

Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.

You have put on Christ! Alleluia!

All you who have been baptized into Christ, you have put on Christ! Alleluia!

### **Prokeimenon, Tone 8**

Their utterance has gone forth into all the earth,\* and their words unto the ends of the world.

verse: The heavens tell the glory of God, and the firmament declares the work of His hand. (Psalm 19:5,2)

**Epistle - Acts 2:1-11 - A reading from the Acts of the Apostles:** When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

**Апостол - Дія 2:1-11 - З книги Діян Святих Апостолів читання:** Тими днями, як настав день П'ятидесятниці, всі вони були вкупі на тім самім місці. Аж ось роздався зненацька з неба шум, неначе подув буйного вітру, і сповнив увесь дім, де вони сиділи. І з'явилися їм поділені язики, мов вогонь, і осів на кожному з них. Усі вони сповнились Святим Духом і почали говорити іншими мовами, як Дух давав їм промовляти. А перебували в Єрусалимі між юдеями побожні люди з усіх народів, що під небом. І як зчинився той шум, зійшлась велика юрба і хвилювалася, бо кожний чув, як вони говорили його мовою. Здивовані й остовпілі, вони один до одного казали: «Хіба не галилеяни всі оці, що розмовляють? Як же воно, що кожний з нас чує нашу рідну мову: партяни, мідяни, еламії, і мешканці Месопотамії, Юдеї і Каппадокії, Понту й Азії, Фригії і Памфілії, Єгипту й околиць Лівії, що біля Кирени, римляни, що тут перебувають, юдеї і прозеліти, критяни й араби – ми чуємо їх, як вони нашими мовами проголошують величні діла Божі?»

### **Alleluia, Tone 1**

verse: By the Lord's words the heavens were established, and by the Breath of His mouth all their host.

verse: The Lord has looked down from heaven and beheld the whole human race.

### **Gospel: John 7:37-52; 8:12**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. When they heard these words, some in the crowd said, "This is really the prophet." Others said, "This is the Messiah." But some asked, "Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?" So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him. Then the temple police went back to the chief priests and Pharisees, who asked them, "Why did you not arrest him?" The police answered, "Never has anyone spoken like this!" Then the Pharisees replied, "Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law—they are accursed." Nicodemus, who had gone to Jesus before, and who was one of them, asked, "Our law does not judge people without first giving them a hearing to find out what they are doing, does it?" They replied, "Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee."

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."

### **Hymn to the Mother of God**

O my soul, magnify the one Divinity in three Persons.

Irmos: Rejoice, O Queen, boast of the virgins and mothers, for every tongue, though capable and eloquent, cannot hymn you as is your due, and every mind is confounded in seeking to comprehend the way in which you gave birth. Wherefore with one accord we glorify you.

### **Communion Hymn**

Your good Spirit will lead me\* to the land of righteousness.\* Alleluia, alleluia,\* alleluia. (Psalm 142:10)

## ANNOUNCEMENTS

- **PANAKHYDA:** after Divine Liturgy we will be celebrating Panakhyda for the repose of the servant of God Patriarch Emeritus Lubomyr. Вічна Пам'ять!
- **VACATION TIME** - Fr. Stepan and his family will be on holiday **from Tuesday, June 6 to Friday, June 30**. In case of emergency, please contact WASYLINKO, **Rev. Andrzej at 1-250-860-7295** (Vernon) and MYTS, **Rev. Pavlo at 1-250-461-7249** (Grindrod). Sunday Liturgies: **Vernon** - June 11, 18, 25 - 11:30 am. **Grindrod** (Saturday) - June 10 - 4pm., June 17, 24 - 5pm.
- **SUNDAY Parish Council Meeting (Vernon):** JUNE 4 after Liturgy.
- **Please Pray for health of** – Orest K., Eva and Claude G., Theresa M., Cecile T., Helen, Katherine B., Dorothy Ch., John M., Victor and Gloria Sz., Sophie C., Walter K., Nick R., Kalyna K., Jesse K., Rose O. and all other parishioners and family members who need God's healing at the present time.
- **You are Invited:** The Most Holy Trinity Ukrainian Catholic Church Praznyk/Parish Feast Day is on Sunday, June 11<sup>th</sup>, 2017. The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m. Reception to follow at the church hall (Clergy and Religious – FREE, Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE). We are looking forward to see, pray, welcome and share the joy of celebration with you! Please, let us know about your participation by no later than by noon on Sat., June 3<sup>rd</sup>, 2017. Our contact information is: 109 Tranquille Rd., Kamloops, BC V3B3E8 Tel. 250.376.3690, Email: mostholytrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/Facebook> page **Holy Trinity Parish:** <https://www.facebook.com/profile.php?id=100015447278945> Sincerely Yours in Risen Christ, Fr. Pavlo with Family and Parishioners
- **“Save-on- Foods” gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Ann Mary, or Fr. Stepan.
- Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
- If you would like to receive an e-mail version of our weekly parish bulletin, please send me an e-mail and I will add you to our list. [dovhoshiastepan@gmail.com](mailto:dovhoshiastepan@gmail.com)

- **Reminder for families of individuals who are admitted to hospital** - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.
- **NEW PILGRIMAGE TO THE HOLY LAND: OCTOBER 12 - 24, 2017.** Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims. For details and price call Myrna Arychuk at 604 - 617 - 7200. Thank you, Sr. Angelica

### **Camp Saint Volodymyr 2017 August 20-27**

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 34th year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite "Camp St. Volodymyr BC 2017." Early bird registration Ends July 6, 2017.

#### **WAYS TO HELP**

**VOLUNTEER** Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. **For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.** Visit our webpage via [www.nweparchy.ca](http://www.nweparchy.ca)

**DONATE** We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

- **NEW Grindrod Sunday collection: May 20 \$135, May 27 \$175**

## DESCENT OF THE HOLY SPIRIT

The Feast of Holy Pentecost is celebrated each year on the fiftieth day after the Great and Holy Feast of Pascha (Easter) and ten days after the Feast of the Ascension of Christ. The Feast is always celebrated on a Sunday.

The Feast commemorates the descent of the Holy Spirit upon the Apostles on the day of Pentecost, a feast of the Jewish tradition. It also celebrates the establishment of the Church through the preaching of the Apostles and the baptism of the thousands who on that day believed in the Gospel message of salvation through Jesus Christ. The Feast is also seen as the culmination of the revelation of the Holy Trinity.

The story of Pentecost is found in the book of The Acts of the Apostles. In Chapter two we are told that the Apostles of our Lord were gathered together in one place. Suddenly, a sound came from heaven like a rushing wind, filling the entire house where they were sitting. Then, tongues of fire appeared, and one sat upon each one of Apostles. They were all filled with the Holy Spirit and began to speak in other languages as directed by the Spirit (Acts 2:1-4).

This miraculous event occurred on the Jewish Feast of Pentecost, celebrated by the Jews on the fiftieth day after the Passover as the culmination of the Feast of Weeks (Exodus 34:22;

Deuteronomy 16:10). The Feast of Weeks began on the third day after the Passover with the presentation of the first harvest sheaves to God, and it concluded on Pentecost with the offering of two loaves of unleavened bread, representing the first products of the harvest.

Since the Jewish Feast of Pentecost was a great pilgrimage feast, many people from throughout the Roman Empire were gathered in Jerusalem on this day. When the people in Jerusalem heard the sound, they came together and heard their own languages being spoken by the Apostles (Acts 2:5-6). The people were amazed, knowing that some of those speaking were Galileans, and not men who would normally speak many different languages. They wondered what this meant, and some even thought the Apostles were drunk (Acts 2:7-13).

Peter, hearing these remarks, stood up and addressed the crowd. He preached to the people regarding the Old Testament prophecies about the coming of the Holy Spirit. He spoke about Jesus Christ and His death and glorious Resurrection. Great conviction fell upon the people, and they asked the Apostles, "What shall we do?" Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit" (Acts 2:38-39).

The Bible records that on that day about three thousand were baptized. Following, the book of Acts states that the newly baptized continued daily to hear the teaching of the Apostles, as the early Christians met together for fellowship, the breaking of bread, and for prayer. Many wonderful signs and miracles were done through the Apostles, and the Lord added to the Church daily those who were being saved (Acts 2:42- 47).

(goarch.org)



## HIS BEATITUDE LUBOMYR (HUSAR) PASSED INTO ETERNITY

May 31, 2017, at 6:30 pm after a serious illness His Beatitude Lubomyr (Husar), Archbishop Emeritus of the Ukrainian Greek Catholic Church died at the age of 85.



January 26, 2001 - February 10, 2011 he served as a Major Archbishop of the Ukrainian Greek Catholic Church. Born in Lviv, Ukraine, on February 26, 1933, Lubomyr Husar fled from Ukraine with his parents in 1944, ahead of the advancing Soviet army. He spent the early post-World War II years among Ukrainian refugees in a displaced persons camp near Salzburg, Austria. In 1949, he emigrated with his family to the United States of America. From 1950 to 1954, he studied at St. Basil's College (Ukrainian) Seminary in Stamford, Connecticut. He continued his studies at Catholic University of America in Washington DC, and at Fordham University in New York. He was ordained a Ukrainian Greek Catholic priest of the Eparchy of Stamford on March 30, 1958. From 1958 to 1969 Fr. Husar taught at St. Basil's College Seminary, and also between 1966 and 1969 was the pastor of Holy Trinity Ukrainian Greek Catholic parish in Kerhonkson, New York.

In 1969, Fr. Lubomyr went to Rome, where he earned a doctorate in Dogmatic theology at the Pontifical Urbanian University in 1972.

During his stay in Rome he joined the Ukrainian Studite monastic community at the Studion Monastery not far from Castelgandolfo, Italy, and was elected hegumen (superior) of the monastery in 1974. He was consecrated a bishop in 1977 in the Studion monastery chapel in Castelgandolfo by Patriarch Josyf Cardinal Slipyj. He was named Archimandrite (Abbot) of the Studite Monks in Europe and North America in 1978. When the Soviet Union collapsed in 1991, he returned to his native country and served as spiritual director of the newly re-established Holy Spirit Seminary in Lviv.

In 1994, he established a new Studite monastery near Ternopil, Ukraine. The Synod of Ukrainian Greek Catholic Bishops elected him Exarch of the Archiepiscopal Exarchy of Kyiv- Vyshhorod in 1995. In 1996, the Synod elected him as auxiliary bishop with special administrative delegated authority to His Beatitude Myroslav Ivan Cardinal Lubachivsky, Major Archbishop of Lviv. Upon the death of Cardinal Lubachivsky on December 14, 2000, Pope John Paul II named Bishop Husar apostolic administrator of the Ukrainian Greek Catholic Archeparchy of Lviv. In January of 2001, the Synod elected him Major Archbishop of the Church and Father and Head of the Ukrainian Greek Catholic Church. The following month, he was named a cardinal by Pope John Paul II. In 2001, Cardinal Husar along with the Catholic bishops, clergy and faithful of Ukraine welcomed Pope John Paul II on his first visit to a former Soviet Republic.

His Beatitude also became the first Chancellor of the newly established Ukrainian Greek Catholic University in Lviv, Ukraine. Under his leadership in August 21, 2005, the major archiepiscopal see of Kyiv-Halych was officially transferred to Kyiv, the capital city of Ukraine. On 10 February 2011 Pope Benedict XVI announced that he has accepted the resignation of His Beatitude Lubomyr Cardinal Husar, father and head of the Ukrainian Greek Catholic Church and major archbishop of Kyiv-Halych in accordance with 126 § 2 of the Code of Canons of the Oriental Churches. Cardinal Husar remained active in ecclesial and social life of Ukraine.

The funeral will take place in Kyiv at the Holy Resurrection Patriarchal Sobor on Monday, June 5. Вічна Пам'ять - Memory Eternal!

(news.ugcc.ua)