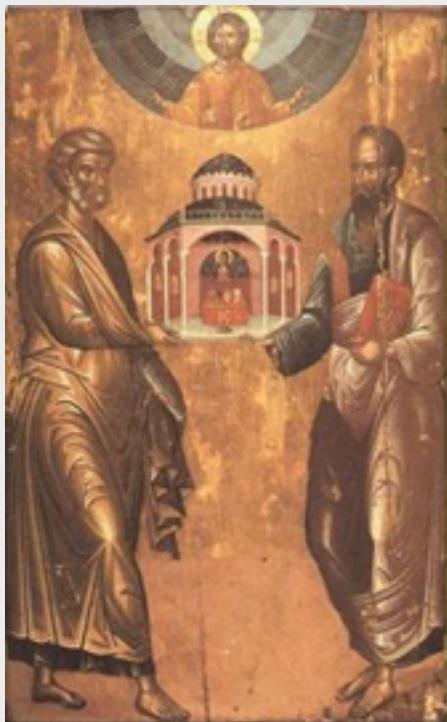




St. Josaphat Ukrainian Catholic Church

2210 – 40th Avenue, Vernon, BC V1T 8Z9
The Ukrainian Catholic Eparchy of New Westminster
Eparch: Most Rev. Ken Nowakowski



Saints Peter and Paul Ukrainian Catholic Church

Carlin Street and 3rd Avenue, Grindrod, BC
The Ukrainian Catholic Eparchy of New Westminster
Eparch: Most Rev. Ken Nowakowski

Divine Liturgy will be serving on Sunday at 2:00 p.m.

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!



Parish administrated by: Rev. Stepan Dovhoshyia / о. Степан Довгошия
Mailing address: P.O. Box 20064 Vernon, BC V1T 9L4
Res: 250-549-1327 Emergency: 604.518.1873

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LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): June 25 - July 2		
SUNDAY, June 25	For the Parishioners of the St. Josaphat	11:30 AM
MONDAY, June 26	NO DIVINE LITURGY	*****
TUESDAY, June 27	NO DIVINE LITURGY	*****
WEDNESDAY, June 28	NO DIVINE LITURGY	*****
THURSDAY, June 29	NO DIVINE LITURGY	*****
FRIDAY, June 30	NO DIVINE LITURGY	*****
SATURDAY, July 1	Divine Liturgy of St. John Chrysostom	9:00 AM
SUNDAY, July 2	For the Parishioners of the St. Josaphat For the Parishioners of the Saints Peter and Paul	10:00 AM 2:00 PM
<i>Please Note: to request a Divine Liturgy for a special intention, please see Fr. Stepan to arrange for it!</i>		
PARISH COUNCIL EXECUTIVE		PASTORAL MINISTRY & HOLY MYSTERIES
CHAIRPERSON.....	VICE-CHAIRPERSON.....	CONFESSIONS..... 1/2 hour before Liturgy
TREASURER.....	SECRETARY.....	EUCCHARIST.....for the sick - any time
FIFTH MEMBER.....	UCWLC PRESIDENT.....	BAPTISMS.....by appointment
		MARRIAGES..... Six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made.
		FUNERALS.....by appointment
		ANOINTING.....any time
		HOSPITAL VISITS.....any time
Vibrant Parish Prayer		
<p>O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.</p>		

ТРЕТЯ НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ
THIRD SUNDAY AFTER PENTECOST

Febronia was the daughter of Prosporus, a senator from Rome. In order to avoid marriage with a mortal man, Febronia betrothed herself to Christ and was tonsured a nun in the east, in the country of Assyria, in a convent where her aunt Bryaena was abbess. Lysimachus, the son of a nobleman, desired to wed Febronia but since Emperor Diocletian suspected him to be a secret Christian, he sent Lysimachus to the east with his uncle Silenus to apprehend and kill Christians. Silenus was as cruel as a beast and exterminated Christians everywhere without mercy. Lysimachus, on the contrary, spared the Christians wherever he could and hid them from his beast-like uncle. Making Palmyra a wasteland of Christians, Silenus came to the town of Nisibis close to which was a convent with fifty ascetics among whom was Febronia. Even though she was only twenty years old, Febronia was respected in the convent and in the town because of her great meekness, wisdom and restraint. In this convent the rule of the former abbess Blessed Platonida was adhered to in that every Friday be spent only in prayer and the reading of the sacred books without any other type of work. Bryaena had designated Febronia to read the sacred books to the sisters hidden behind a curtain so that no one would be distracted and captivated by the beauty of her face. Hearing about Febronia, Silenus ordered that Febronia be brought to him. But, when the holy virgin refused to deny Christ and to agree to enter into marriage with a mortal man, Silenus ordered her to be whipped, and after that to knock out her teeth, cut off her hands, breasts then legs and finally to slay her with a sword. However, a horrible punishment from God befell the torturer the same day. A rage entered into him and he was overcome by a deadly horror. In this horror he struck his head against a marble pillar and fell dead. Lysimachus ordered that Febronia's body be gathered and brought to the convent where it was honorably buried and he, with many other soldiers, were baptized. Many healings have occurred from the relics of St. Febronia and she appeared on the day of her feast and stood in her usual place among the sisters and all the sisters looked upon her with fear and rejoicing. St. Febronia suffered and took up habitation in eternal blessedness in the year 310 A.D. In the year 363 A.D., her relics were translated to Constantinople.



**The Holy Venerable
Martyr Febronia**

DIVINE LITURGY PROPERS

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

+Glory be to the Father and to the Son and to the Holy Spirit.

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour;* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now and for ever and ever. Amen.

Theotokion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 2

The Lord is my strength and my song of praise, and He has become my salvation.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (Psalm 117:14,18)

Epistle: Romans 5:1-10 A reading from the letter of St. Paul to the Romans:

Brothers and Sisters, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

Апостол - Рм 5:1-10 - До Римлян послання Св. Ап. Павла читання: Браття і Сестри, оправдані ж вірою, ми маємо мир з Богом через Господа нашого Ісуса Христа, через якого ми вірою одержали доступ до тієї ласки, що в ній стоїмо і хвалимося надією на славу Божу. Та й не тільки це, але ми хвалимось і в утисках, знаючи, що утиск виробляє терпеливість, терпеливість – досвід, а досвід – надію. Надія ж не засоромить, бо любов Бога влита в серця наші Святим Духом, що нам даний. Христос бо, тоді як ми були ще безсилі, у свою пору, помер за безбожних. Воно навряд чи хто за праведника вмирає; бо за доброго, може, хтось і відважився б умерти. Бог же показує свою до нас любов тим, що Христос умер за нас, коли ми ще були грішниками. Отож, тим більш тепер, оправдані його кров'ю, ми спасемося ним від гніву. Бо коли, будши ворогами, ми примирилися з Богом смертю його Сина, то тим більше тепер, примирившись, спасемося його життям.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

Gospel: Matthew 6:22-33

The Lord said to his disciples, “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth. Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia. (Psalm 148:1)

ANNOUNCEMENTS

- **NEW Sr. Angelica is celebrating 65 years as a Sister Servant of Mary Immaculate and you are invited to thank God for her vocation!** Most Reverend Ken (Nowakowski), Bishop of the Eparchy of New Westminster cordially invites you to celebrate the 65th anniversary of entering religious life as a Sister Servant of Mary Immaculate by Sister Angelica Hodowansky SSML. **Saturday, 22 July 2017 11:00 AM Divine Liturgy at Holy Eucharist Cathedral (501-4th Avenue, New Westminster).** Casual Dress Picnic to follow rain or shine! Please bring your own lawn chairs. There is no charge for the picnic, however to make sure we are prepared to host you please **RSVP no later than 10 July to: Fr. Mykhailo Ozorovych Tel: 604-704-5889, mykhailo.oz@gmail.com** Instead of a gift, Sister Angelica has requested donations to the Sisters Servants of Mary Immaculate may be offered for the support of the orphanages that the Sisters care for in Ukraine.

- **VACATION TIME** - Fr. Stepan and his family will be on holiday **from Tuesday, June 6 to Friday, June 30**. In case of emergency, please contact WASYLINKO, **Rev. Andrzej at 1-250-860-7295** (Vernon) and MYTS, **Rev. Pavlo at 1-250-461-7249** (Grindrod). Sunday Liturgies: **Vernon** - June 11, 18, 25 - 11:30 am. **Grindrod** (Saturday) - June 10 - 4pm., June 17, 24 - 5pm.
- **NEW Praznyk/Parish Feast Day at the Saints Peter and Paul Ukrainian Catholic Church in Grindrod** - will be celebrated, **Sunday, July 9th, 2017**. The Hierarchical Divine Liturgy will be celebrated **at 11:30 a.m.** Reception to follow at the church hall. We are looking forward to see, pray, welcome and share the joy of celebration with you!
- **2017 Eparchial Lenten collection summary: \$6,240.00**
 - Caritas Ukraine: \$3,228
 - Andrew's Pence: \$988.00
 - Synod administration fund: \$733.00
 - The Ukrainian Catholic University in Lviv, Ukraine: \$878.00
 - Ukrainian Catholic Holy Resurrection Sobor Cathedral Building Fund in Kyiv: \$413.00
- **Please Pray for health of** – Orest K., Eva and Claude G., Theresa M., Cecile T., Helen, Katherine B., Dorothy Ch., John M., Victor and Gloria Sz., Sophie C., Walter K., Nick R., Kalyna K., Jesse K., Rose O. and all other parishioners and family members who need God's healing at the present time.
- **"Save-on- Foods" gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Ann Mary, or Fr. Stepan.
- Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
- If you would like to receive an e-mail version of our weekly parish bulletin, please send me an e-mail and I will add you to our list. dovhoshyastepan@gmail.com
- **Reminder for families of individuals who are admitted to hospital** - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.
- **PILGRIMAGE TO THE HOLY LAND: OCTOBER 12 - 24, 2017**. Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims. For details and price call Myrna Arychuk at 604 - 617 - 7200. Thank you, Sr. Angelica

Camp Saint Volodymyr 2017 August 20-27

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 34th year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite “Camp St. Volodymyr BC 2017.” Early bird registration Ends July 6, 2017.

WAYS TO HELP

VOLUNTEER Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year’s camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. **For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.** Visit our webpage via www.nweparchy.ca

DONATE We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

Experience Life at The Welcome Home

Living

Spend a year in community exploring the possibilities of sharing your time and talents, receive life changing experience in return. Room and board along with a monthly stipend provided.

Serving

The Welcome Home is an important instrument for outreach to those experiencing poverty in Winnipeg. We work to always be inclusive of those who can be overlooked, the poor and the most abandoned.

Growing

Deepen your faith through fostering a sense of mission, service, prayer and spirituality. Gain new experiences and grow your awareness of the poor and most abandoned.

Contact us!

thewelcomehome.ca

whome01@mymts.net 204-946-5352

