



St. Josaphat Ukrainian Catholic Church

2210 – 40th Avenue, Vernon, BC V1T 8Z9
The Ukrainian Catholic Eparchy of New Westminster
Eparch: Most Rev. Ken Nowakowski



Saints Peter and Paul Ukrainian Catholic Church

Carlin Street and 3rd Avenue, Grindrod, BC
The Ukrainian Catholic Eparchy of New Westminster
Eparch: Most Rev. Ken Nowakowski

Divine Liturgy (for Sundays) will be serving on Saturday at 5:00 p.m.

WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!



Parish administrated by: **Rev. Stepan Dovhoshyia / о. Степан Довгошия**
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LITURGICAL SCHEDULE FOR THIS WEEK (VERNON): May 21 - May 28		
SUNDAY, May 21	For the Parishioners of the St. Josaphat	10:00 AM
MONDAY, May 22	NO DIVINE LITURGY	*****
TUESDAY, May 23	NO DIVINE LITURGY	*****
WEDNESDAY, May 24	NO DIVINE LITURGY	*****
THURSDAY, May 25	NO DIVINE LITURGY	*****
FRIDAY, May 26	NO DIVINE LITURGY	*****
SATURDAY, May 27	Divine Liturgy of St. John Chrysostom (Grindrod)	5:00 PM
SUNDAY, May 28	For the Parishioners of the St. Josaphat	10:00 AM
<i>Please Note: to request a Divine Liturgy for a special intention, please see Fr. Stepan to arrange for it!</i>		
PARISH COUNCIL EXECUTIVE		PASTORAL MINISTRY & HOLY MYSTERIES
CHAIRPERSON.....	VICE-CHAIRPERSON.....	CONFESSIONS..... 1/2 hour before Liturgy
TREASURER.....	SECRETARY.....	EUCHARIST.....for the sick - any time
FIFTH MEMBER.....	UCWLC PRESIDENT.....	BAPTISMS.....by appointment
		MARRIAGES..... Six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made.
		FUNERALS.....by appointment
		ANOINTING.....any time
		HOSPITAL VISITS.....any time
Vibrant Parish Prayer		
<p>O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.</p>		

НЕДІЛЯ СЛІПОНАРОДЖЕНОГО
SUNDAY OF THE MAN BORN BLIND

The man who was born blind from birth asked himself: Was I born blind because of the sin of my parents, or am I a living sign of the unbelief of the nations? I am not content to ask whether it is night or day; my feet can no longer endure tripping upon the stones. I have not seen the brightness of the sun, nor have I seen the image and likeness of my Creator. Yet I beseech You, O Christ, our God, to look upon me and have mercy on me.

Passing by the Temple, Jesus saw a man who was blind from birth. He had compassion on him and put mud on his eyes. He said to him: Go to the pool of Siloam and wash. He washed and recovered his sight; then he rendered glory to God. But his neighbours said to him: Who opened your eyes which no one before could heal? And he answered them, saying: A man called Jesus. He told me to go and wash in the pool of Siloam, and now I see. He is in truth Christ the Messiah, of whom Moses wrote in the Law. He is the Saviour of our souls.

A symbol of the undefiled Virgin and bride was revealed in the Red Sea. There, Moses divided the waters; here, Gabriel is the messenger of the miracle. There, the Israelites crossed the deep and their feet were not even wet; here, the Virgin gives birth to Christ without human seed. There, the sea remained uncrossed after the passing of Israel; here, the immaculate remained incorrupt after giving birth to Emmanuel. Therefore, O immortal God, who appeared in the flesh as true Man, have mercy on us!



6th Sunday of Pascha

DIVINE LITURGY PROPER

Troparia and Kontakia

Troparion, Tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh, to suffer death* and to raise the dead by His glorious resurrection.

Troparion, Tone 8: After seeing the image of Your cross in the heavens, O Lord,* and receiving like Paul the summons that was not from men,* Your apostle among kings entrusted into Your hands the imperial city.* Always save it in peace by the prayers of the Mother of God,* only Lover of mankind.

Kontakion, Tone 3: Today Constantine and Helen his mother reveal the cross,* the all-precious wood which shames those who refuse to believe.* Rulers with faith possess it as a weapon against foes;* a glorious standard frightful in battle revealed for the sake of all.

+Glory be to the Father, and to the Son, and to the Holy Spirit.

Kontakion, Tone 4: Blinded in the eyes of my soul,* I come to You, O Christ, like the man who was blind from birth,* and I cry in repentance:* You are the brilliant light of those in darkness.

Now and for ever and ever. Amen.

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 8

Pray and give thanks to the Lord our God.

verse: In Judea God is known; His name is great in Israel. (Psalm 76:12,2)

Prokeimenon, Tone 8

Their utterance has gone forth into all the earth, and their word unto the ends of the world. (Psalm 18:5)

Epistle: Acts 16:16-34 A reading from the Acts of the Apostles:

In those days, as the apostles were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Апостол: Ді 16,16-34 З Діянъ Апостолів читання:

Тими днями, як апостоли йшли на молитву, зустріла нас одна служниця, що мала духа віщуна, і віщуванням справляла панам своїм великий заробіток. Ідучи слідом за Павлом і за нами, вона кричала: «Ці люди – слуги Всевишнього Бога, які звіщають вам путь спасіння!» Чимало днів вона таке робила. Набридло це Павлові й, повернувшись, він сказав до духа: «Велю тобі ім'ям Ісуса Христа вийти з неї!» І в ту ж мить він вийшов. Побачивши її пани, що їхня надія на заробіток пропала, схопили Павла й Силу і потягли на майдан до влади. Привівши ж їх до воєвод, сказали: «Ці люди колотять наше місто; це юдеї. Вони навчають звичаїв, яких нам, римлянам, не дозволено ані приймати, ані виконувати.» І натовп кинувся на них спільно, а воєводи, здерши з них одяжу, звеліли їх сікти різками; завдавши їм чимало ран, кинули у в'язницю, наказавши тюремникові пильно стерегти їх. Він же, прийнявши такий наказ, вкинув їх у в'язницю до самої середини й забив їх ноги у колоди. Павло та Сила опівночі молилися і співали Богу, а в'язні слухали їх. Раптом зчинився землетрус великий, так що підвалини в'язниці затряслися: зненацька відчинилися всі двері, і кайдани на всіх розв'язалися. Якже прокинувся тюремник і побачив відчинені темничні двері, витяг меч і хотів себе вбити, гадаючи що в'язні повтікали. Аж тут Павло скрикнув голосом великим, кажучи: «Не завдавай собі ніякого лиха, всі бо ми тут!» І, попросивши світла, тюремник ускочив до в'язниці й, тремтячи, кинувся у ноги Павлові та Силі; а вивівши їх звідти, мовив: «Панове, що мені слід робити, щоб спастися?» Ті відповіли: «Віруй у Господа Ісуса, і спасешся ти і твій дім.» І вони йому звіщали слово Господнє і всім, що були в його домі. А він, узявши їх тієї години вночі, обмив їхні рани й охристився з усіма своїми. Як же запровадив їх до себе в господу, то накрив стіл і веселився з усім домом, який увірував в Бога.

Alleluia, Tone 8

verse: Look upon me and have mercy.

verse: Direct my steps according to Your word. (Psalm 118,131- 132)

verse: I have exalted one chosen from among My people.

verse: O Lord, by Your power the king shall rejoice, and shall greatly exult in Your salvation. (Psalm 88:20; 20:2)

Gospel: John 9:1-38

At that time, as Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest. (Psalm 148:1)* Their utterance has gone forth into all the earth,* and their word unto the ends of the world.* Alleluia,* alleluia,* alleluia. (Psalm 18:5)

ANNOUNCEMENTS

- **NEXT SUNDAY Blessings of graves** – Panakhyda service and blessings of graves.
- **Please Pray for health of** – Orest K., Eva and Claude G., Theresa M., Cecile T., Helen, Katherine B., Dorothy Ch., John M., Victor and Gloria Sz., Sophie C., Walter K., Nick R., Kalyna K., Jesse K., Rose O. and all other parishioners and family members who need God's healing at the present time.
- **St. Josaphat's Parish Epistle Readers:**
 - **In English:** Sunday, May 7 – Katherine Huculak; Sunday, May 14 - Anne-Marie Johnston; Sunday, May 21 - Mary Harasymyshyn; Sunday, May 28 – Joanne Kosick.
 - **In Ukrainian:** Sunday, May 7 – Olga Piano; Sunday, May 14 – Helen Pesklewis; Sunday, May – 21 – Joe Prystupa.
- **You are Invited:** The Most Holy Trinity Ukrainian Catholic Church Praznyk/Parish Feast Day is on Sunday, June 11th, 2017. The Hierarchical Divine Liturgy will be celebrated at 11:00 a.m. Reception to follow at the church hall (Clergy and Religious – FREE, Adults - \$15, Children 6-12 - \$7.50 Children under 6 - FREE). We are looking forward to see, pray, welcome and share the joy of celebration with you! Please, let us know about your participation by no later than by noon on Sat., June 3rd, 2017. Our contact information is: 109 Tranquille Rd., Kamloops, BC V3B3E8 Tel. 250.376.3690, Email: mostholyltrinitypar@shaw.ca Parish web-site: <http://kamloops.nweparchy.ca/> Facebook page **Holy Trinity Parish:** <https://www.facebook.com/profile.php?id=100015447278945> Sincerely Yours in Risen Christ, Fr. Pavlo with Family and Parishioners
- **“Save-on- Foods” gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Ann Mary, or Fr. Stepan.
- Please, contact Fr. Stepan **if you want to have the Divine Liturgies** celebrated in your special (such as: In thanksgiving for favours received, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.) intentions.
- If you would like to receive an e-mail version of our weekly parish bulletin, please send me an e-mail and I will add you to our list. dovhoshyastepan@gmail.com
- **Reminder for families of individuals who are admitted to hospital** - If you or a family member is admitted to hospital and you wish to have a priest visit, please be sure to have someone call the rectory to make this request. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.
- **NEW PILGRIMAGE TO THE HOLY LAND:** OCTOBER 12 - 24, 2017. Walk in the footsteps of Jesus; an unforgettable experience with Fr. Joe Ostapowich, Sr. Angelica SSMI, brother & sister pilgrims. For details and price call Myrna Arychuk at 604 - 617 - 7200. Thank you, Sr. Angelica

Camp Saint Volodymyr 2017 August 20-27

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language

and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 34th year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7-15 (as of December 31, 2017). Registration will be available online via Eventbrite "Camp St. Volodymyr BC 2017." Early bird registration Ends July 6, 2017.

WAYS TO HELP

VOLUNTEER Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. If you are interested in helping at this year's camp as a counsellor, chef, arts & crafts or cultural coordinator please contact Jennifer. Applications forms for counsellors are due May 15, 2017. All volunteers will be subject to a criminal records check and must sign the camp code of conduct. **For more information contact Jennifer Caldwell @ 604.220.0584 or jennsawka@hotmail.com.** Visit our webpage via www.nweparchy.ca

DONATE We are always happy to accept food donations of vegetables, fruits, cereals,

Mission Days — Декада місійності

and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

- **NEW Grindrod Sunday collection: May 6 \$230, May 13 \$195**

Thursday, May 25 - Sunday, June 4

Mission Days - A Ten Day Journey

"Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit," Mt. 28.19

Dear parishioners, you are invited to embark an extraordinary pilgrimage that will last for ten days - from the Ascension to the Pentecost.

During this time the attention of our entire Church will be towards our common vocation as "missionaries," that is to say a community ready to share God's Word of salvation with others. We read in the Mission Days Guidebook: "By taking an active role in the spiritual efforts of these ten Mission Days, we are called to better understand that, by their very nature, our parish communities and families (domestic churches) have a missionary character. This missionary spirit is a consequence of the gift of our Baptism, by virtue of which we, as Christians, take upon ourselves the responsibility to believe, live, serve, and share the witness of our faith in Christ, not just among our family members, but with our neighbours, wherever we may live."