



1st Sunday of the Great Fast;
Sunday of Orthodoxy

*1-а Неділя Посту; Неділя
православія*

The Holy Martyr Canon of Isauria – he suffered for Christ under Emperor Decius (249).

*** ***Sunday, March 5th, 2017*** ***

Fr. Andrzej Wasylanko

1091 Coronation Ave. Kelowna, BC V1Y 7A8

250-860-7295

Email: fr.wasylanko@gmail.com ****Eparchy: www.nweparchy.ca*

Troparion, Tone 1: Though the stone was sealed by the Judeans,* and soldiers guarded Your most pure body,* You arose, O Saviour, on the third day,* and gave life to the world.* And so the heavenly powers cried out to You, O Giver of Life.* Glory to Your resurrection, O Christ!* Glory to Your kingdom!* Glory to Your saving plan,* O only Lover of mankind.

Troparion, Tone 2: We bow before Your most pure image, O kind Lord,* and beg pardon for our sins, O Christ our God.* Of Your own will You consented to ascend the Cross in the flesh to free Your handiwork from enslavement to the enemy.* In thanksgiving we cry aloud to You:* by coming to save the world, our Saviour, You filled all things with joy.

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion, Tone 8: The uncircumscribed Word of the Father* became circumscribed when He took flesh of you, O Mother of God,* and when He restored the divine image to its ancient glory,*

He suffused it with the beauty of God.* Therefore, confessing our salvation in deed and word,* we portray it in images.

Prokeimenon, Tone 4 - Blessed are You, Lord God of our fathers,* and praised and glorified is Your Name for ever.
verse: For You are righteous in everything You have done to us.

Epistle: Hebrews 11:24-26,32-40; 12:1-2

Brothers and Sisters, by faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Alleluia, Tone 4 - Moses and Aaron are among His priests and Samuel among those who call upon His name.

verse: They called on the Lord, and He heard them. (Psalm 98:6)



Gospel: John 1:43-51

At that time, Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Hymn to the Mother of God

In you, Lady full of grace, all creation rejoices: the world of angels and the human race. Sanctified temple and spiritual paradise, boast of virgins, God took flesh from you and became a Child. He was God before the ages. He made your womb a throne, and made it more encompassing than the heavens. In You, Lady full of grace, all creation rejoices. Glory be to you.

Communion Hymn: Praise the Lord from the heavens;* praise Him in the highest.

Verses: Rejoice in the Lord, O you just;* praise befits the righteous.* Alleluia, alleluia,* alleluia. (Psalm 32:1)

ANNOUNCEMENTS:

“Force yourself, if necessary, always to forgive those who offend you, from the very first moment. For the greatest injury or offense you can suffer from them is nothing compared to what God has forgiven you.” St. Josemaria Escriva

A warm welcome - to all parishioners, your families, visitors and guests. Thank you for joining us in this Divine Liturgy. Have a blessed week! Everyone is invited for coffee after the service.



Please Pray for health of - Eva and Claude G., Theresa M., Cecile T., Helen, Katherine B., Dorothy Ch., John M., Anna Y., Victor and Gloria Sz., Sophie C., Walter K., Nick R., Kalyna K., Jesse K., Rose O. and all other parishioners and family members who need God's healing at the present time.

St. Josaphat's Parish Epistle Readers:

In English: Sunday, March 5 – Anne-Marie Johnston; Sunday, March 12 – Mary Harasymyshyn; Sunday, March 19 – Teresa Huculak; Sunday, March – 26 – Joanne Kosick; Sunday, April 2 – Katherine Huculak; Sunday, April 9 - Anne-Marie Johnston; Sunday, April 16 - Mary Harasymyshyn; Sunday, April 23 – Teresa Huculak; Sunday, April 30 – Joanne Kosick.

In Ukrainian: Sunday, March 5 – Patricia Sawadsky; Sunday, March 12 – Olga Piano; Sunday, March 19 – Helen Pesklewis; Sunday, March – 26 – Joe Prystupa; Sunday, April 2 – Patricia Sawadsky; Sunday, April 9 - Olga Piano; Sunday, April 16 - Helen Pesklewis; Sunday, April 23 – Joe Prystupa; Sunday, April 30 – Patricia Sawadsky.

Clergy Conference Call – will take place this coming Tuesday, March 7th, 2017 at 10:00 a.m.

UCWLC Monthly Meeting – will take on **Tuesday, March 14th, 2017.**

2017 Lenten Collection for Ukraine – will take place on Sundays, March 19 & 26. Please use the envelopes with special inserts for your donations. Thank you for your generosity.

Daylight Saving Time begins – next Sunday, March 12, 2017 - when local standard time is about to reach Sunday, March 12, 2017, **2:00 a.m.** clocks are turned **forward** 1 hour to **3:00 a.m.** local daylight time instead.

St. Josaphat's Parish Stewardship: Sunday, Feb. 5th - \$1590; Saturday, Feb. 18th - \$350; Sunday, Feb. 26th - \$465.



It is with great joy the Eparchy of New Westminster invites you to the ordination of Deacon Mykhailo Ozorovych to the priesthood!

On Saturday April 8th at 2:00 pm, Deacon Mykhailo will be ordained to the priesthood by Bishop Ken during the celebration of the Divine Liturgy at Holy Eucharist Cathedral in New Westminster.

On Palm Sunday April 9th at 10:00 am, newly ordained Father Mykhailo will celebrate his first Divine Liturgy at Holy Eucharist Cathedral in New Westminster.

The ordination and first Divine Liturgy banquet-reception will be held in the Cathedral hall immediately following the Palm Sunday Divine Liturgy.

Tickets for the Reception (on Palm Sunday) are only \$15.00 per person. Free for those under 15 years - but they still must obtain a (free) ticket - important to ensure sufficient food. For tickets, please contact Deacon Mykhailo at: [604 524 8824](tel:6045248824) or mykhailo.oz@gmail.com The deadline to obtain banquet tickets is Sunday 2 April.

No Daily Liturgical Services this coming week

Sunday Liturgical Celebrations:

Sunday, March 5, 12, 19 & 26 at 11:30 a.m.

Lenten Scriptural Readings for this week

Monday: Genesis 3:21-4:7; Proverbs 3:34-4:22 & Isaiah 4:2-5:7

Tuesday: Genesis 4:8-15; Proverbs 5:1-15 & Isaiah 5:7-16

Wednesday: Genesis 4:16-26; Proverbs 5:15-6:3 & Isaiah 5:16-25

Thursday: Genesis 5:1-24; Proverbs 6:3-20 & Isaiah 6:1-12

Friday: Genesis 5:32-6:8; Proverbs 6:20-7:1 & Isaiah 7:1-14



Schedule of Services and Lenten Mission

Good Friday – April 14th

Vernon - 10:00 a.m. - Vespers with Procession of Holy Shroud (Plashchanytsia) with Confessions.

Grindrod - 2:00 p.m. - Vespers with Procession of Holy Shroud (Plashchanytsia) with Confessions.

Holy Saturday – April 15th

Vernon - 10:00 a.m. – Divine Liturgy with Mission and Confessions

Grindrod - 7:00 p.m. - Prayers before the Holy Tomb, Easter Matins, Divine Liturgy and Blessing of Easter Baskets.

EASTER SUNDAY – April 16th

Vernon - 10:00 a.m. - Prayers before the Holy Tomb, Easter Matins, Divine Liturgy and Blessing of Easter Baskets.