

**St. Josaphat Ukrainian Catholic Church in Vernon, BC**

2210 – 40<sup>th</sup> Avenue, Vernon, BC V1T 8Z9

**Liturgies:** Tuesday to Friday – 9:00 a.m.

Holy Days - 10:00 a.m.

Sundays – 9:30 a.m. – Rosary  
10:00 a.m. - Divine Liturgy



*Pastor: Rev. Volodymyr Dmyterko*  
*P.O. Box 20064 Vernon, BC V1T 9L4*  
*Phone: 250-549-1327;*

*Email: o.volodymyr@yahoo.ca*

*Parish website: <http://vernon.nweparchy.ca/bulletins/>*  
*Eparchy: [www.nweparchy.ca](http://www.nweparchy.ca)*



**Saints Peter and Paul Ukrainian Catholic Church in Grindrod, BC**

*Carlin Street and 3rd Avenue, Grindrod, BC*

**Sundays Divine Liturgy:**

July 3<sup>rd</sup> – 2:00 p.m.

July 17<sup>th</sup> – 2:00 p.m.

July 10<sup>th</sup> – 2:00 p.m.

July 24<sup>th</sup> – 2:00 p.m.

**Holy Resurrection Parish in Penticton**

*Divine Liturgy (for Sundays) will be serving on every Saturday at 4:00 p.m.*

***Welcome! Bimamo!***

We extend a warm welcome to our parishioners, your families and friends. We are glad that you have come to worship with us today and pray that your participation in our parish will be enriching to you. Following every Sunday Divine Liturgy, Fellowship Coffee is served! We invite everyone to join us.

**PASTORAL MINISTRY AND SACRAMENTS:**

SACRAMENT of CONFESSIONS: on Sundays and Holy Days: 30 min before Divine Liturgy and other days, by appointment.

HOLY COMMUNION: for the sick, by appointment, any time.

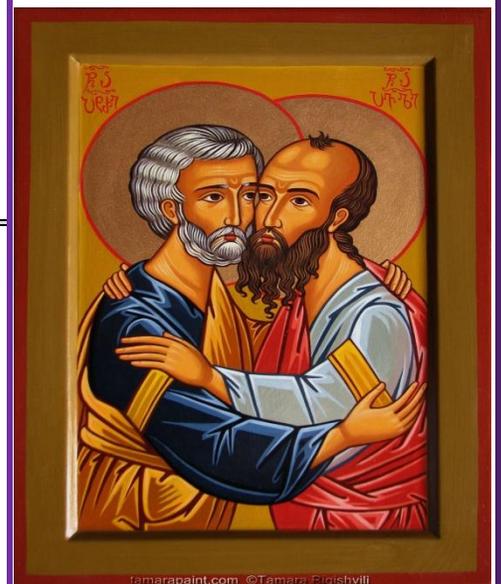
BAPTISMS - by appointment.

MARRIAGES - by appointment, at least 6 month in advance.

FUNERALS - by appointment.

ANOINTING of the sick, hospital visits - by appointment, any time

**Please note:** parish members requesting the celebration of a Divine Liturgy for a special intention (such as: Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.), please see Fr. Volodymyr to arrange for it.



*Sts. Peter and Paul  
Pray for Us*

Our parish community extends a welcome to visitors who wish to pray and worship with us and who would like to participate in the life of our parish in all aspects. We assure you that visitors to our Ukrainian Catholic Churches: Sts. Peter and Paul in Grindrod, St. Josaphat in Vernon, meet with the warmest hospitality. Although we are a small community, we pride ourselves in being a family which centers itself on faith, prayer and a shared love of our Traditions. Although we are proud to belong to the Ukrainian Catholic Church, a number of ethnic backgrounds are represented in our parish community.

Divine Services are celebrated according to the Byzantine Catholic Rite of Ukrainian usage. Whether you are familiar with our Liturgy and Traditions from your own faith formation or would like to learn more about them, we extend a heartfelt welcome to you to join us for Divine Liturgy. Whether you are Roman Catholic or a member of another Church or Religious Tradition, you are most welcome to join us for worship. The Liturgy is celebrated using a mix of English and Ukrainian. The readings from the Holy Gospel and Epistles, as well as homilies are in English.



\* *Feast of Sts. Peter and Paul* \*  
\* *Praznyk/ Parish Feast Day in Grindrod* \*

**Praznyk Liturgical Propers:**

**Troparion, tone 5:** Let us the faithful acclaim and worship the Word, \* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation. \* For He willed to be lifted up on the cross in the flesh to suffer death \* and to raise the dead by His glorious resurrection.

**Troparion, tone 4:** As the leaders of the apostles and teachers of the whole world, \* intercede with the Master of all \* to grant peace to the world and to our souls great mercy.

**+Glory be to the Father, and to the Son, and to the Holy Spirit.**

**Kondakion, tone 2:** You received Your inspired and steadfast preachers, \* Your chief disciples, \* into the enjoyment of Your good things and into repose. \* You, Who alone know the heart, accepted their labors and death \* more gladly than any holocaust.

**Now and for ever and ever: Amen.**

**Theotokion, tone 5:** Rejoice, O impassable door of the Lord! Rejoice, O rampart and protection of those who have recourse to you! Rejoice, O tranquil haven and Virgin, who gave birth in the flesh of your Maker and God! Fail not to intercede for those who sing and worship the Child you bore.

**Prokeimenon, tone 8:** Their utterance has gone forth into all the earth, \* and their words unto the ends of the world.

**Verse:** The heavens tell the glory of God, and the firmament declares the work of His hand.



**Reading: St. Paul Letter to the Corinthians (2 Cor. 11:21-12:9):**

What anyone else dares to claim - I speak with absolute foolishness now - I, too, will dare. Are they Hebrews? So am I! Are they Israelites? So am I! Are they the seed of Abraham? So am I! Are they ministers of Christ? Now I am really talking like a fool - I am more: with my many labors and imprisonments, with far worse beatings and frequent brushes with death. Five times I was beaten with rods; I was stoned once, shipwrecked three times; I passed a day and a night on the sea. I traveled continually, endangered by floods, robbers, my own people, and the Gentiles; imperiled in the city, in the desert, at sea, by false brothers; enduring labor, hardship, many sleepless nights; in hunger and thirst and frequent fastings, in cold and nakedness. Leaving other sufferings unmentioned, there is that daily tension pressing on me, my anxiety for all churches. Who is weak that I am not affected by it? Who is scandalized that I am not aflame with indignation? If I must boast, I will make a point of my weaknesses. The God and Father of the Lord Jesus knows - blessed be he forever - that I do not lie. In Damascus the governor of King Aretas was keeping a close watch on the city in order to arrest me, but I was lowered in a basket through a window in the wall and escaped his hands.

I must go on boasting, however useless it may be, and speak of visions and revelations of the Lord. I know a man in Christ who, fourteen years ago, whether he was in or outside his body I cannot say, only God can say - a man who was snatched up to the third heaven. I know that this man - whether in or outside his body I do not know, God knows - was snatched up to Paradise to hear words which cannot be uttered, words which no man may speak. About this man I will boast; but I will do no boasting about myself unless it be about my weaknesses. And even if I were to boast it would not be folly in me because I would only be telling the truth.

But I refrain, lest anyone think more of me than what he sees in me or hears from my lips. As to the extraordinary revelations, in order that I might not become conceited, I was given a thorn in the

flesh, an angel of Satan to beat me and keep me from getting proud. Three times I begged the Lord that this might leave me. He said to me, "My grace is enough for you, for in weakness power reaches perfection." And so I willingly boast of my weaknesses instead, that the power of Christ may rest upon me.

**Alleluia, tone 8:** The heavens shall confess Your wonders, O Lord, and Your truth in the church of saints.

God is glorified in the assembly of the saints.

**Gospel: Matthew 16:13-20**

At the time when Jesus came into the district of Caesarea Philippi, He asked his disciples, "Who do men say that the Son of Man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the Living God." And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but My Father who is in Heaven. And I tell you, you are Peter, and on this rock I will build My Church, and the gates of Hades shall not prevail against it. I will give you the keys of the kingdom of Heaven, and whatever you bind on earth shall be bound in Heaven, and whatever you loose on earth shall be loosed in Heaven." Then He strictly charged the disciples to tell no one that He was the Christ.

**The Irmos, tone 4, instead of "It is truly right...":**

O my soul, magnify Peter the solid rock of Christ's Church and Paul her chosen vessel.

You, most glorious Bride and all holy Mother of God, \* in song do we magnify; \* for the Maker of all things seen and unseen \* was born of you.

**Communion Verse:** Their utterance has gone forth into all the earth, \* and their words unto the ends of the world. Alleluia (3).



*Saints Peter and Paul*



**Peter (d. 64?).** St. Mark ends the first half of his Gospel with a triumphant climax. He has recorded doubt, misunderstanding and the opposition of many to Jesus. Now Peter makes his great confession of faith: "You are the Messiah" (Mark 8:29b). It was one of the many glorious moments in Peter's life, beginning with the day he was called from his nets along the Sea of Galilee to become a fisher of men for Jesus.

The New Testament clearly shows Peter as the leader of the apostles, chosen by Jesus to have a special relationship with him. With James and John he was privileged to witness the Transfiguration, the raising of a dead child to life and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus' death. His name is first on every list of apostles.

And to Peter only did Jesus say, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven" (Matthew 16:17b-19).

But the Gospels prove their own trustworthiness by the unflattering details they include about Peter. He clearly had no public relations person. It is a great comfort for ordinary mortals to know that Peter also has his human weakness, even in the presence of Jesus.

He generously gave up all things, yet he can ask in childish self-regard, "What are we going to get for all this?" (Matt 19:27). He receives the full force of Christ's anger when he objects to the idea of a suffering Messiah: "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do". Peter is willing to accept Jesus' doctrine of forgiveness, but suggests a limit of seven times. He walks on the water in faith, but sinks in doubt. He refuses to let Jesus wash his feet, then wants his whole body cleansed. He swears at the Last Supper that he will never deny Jesus, and then swears to a servant maid that he has never known the man. He loyally resists the first attempt to arrest Jesus by cutting off Malchus's ear, but in the end he runs away with the others. In the depth of his sorrow, Jesus looks on him and forgives him, and he goes out and sheds bitter tears. The Risen Jesus told Peter to feed his lambs and his sheep (John 21:15-17).

**Paul (d. 64?).** If the most well-known preacher today suddenly began preaching that the United States should adopt Marxism and not rely on the Constitution, the angry reaction would help us understand Paul's life when he started preaching that Christ alone can save us. He had been the most Pharisaic of Pharisees, the most legalistic of Mosaic lawyers. Now he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate.

Paul's central conviction was simple & absolute: Only God can save humanity. No human effort - even the most scrupulous observance of law—can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from sin, from the devil and from death, humanity must open itself completely to the saving power of Jesus.

Paul never lost his love for his Jewish family, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise.

In light of his preaching and teaching skills, Paul's name has surfaced as a possible patron of the Internet.

**Comment:** We would probably go to confession to Peter sooner than to any of the other apostles. He is perhaps a more striking example of the simple fact of holiness. Jesus says to us as he said, in effect, to Peter: "It is not you who have chosen me, but I who have chosen you. Peter, it is not human wisdom that makes it possible for you to believe, but my Father's revelation. I, not you, build my Church." Paul's experience of the risen Jesus on the road to Damascus was the driving force that made him one of the most zealous, dynamic and courageous ambassadors of Christ the Church has ever had. But persecution, humiliation and weakness became his day-by-day carrying of the cross, material for further transformation. The dying Christ was in him; the living Christ was his life.



## ✧ 6<sup>th</sup> Sunday after Pentecost ✧

### Liturgical Propers:

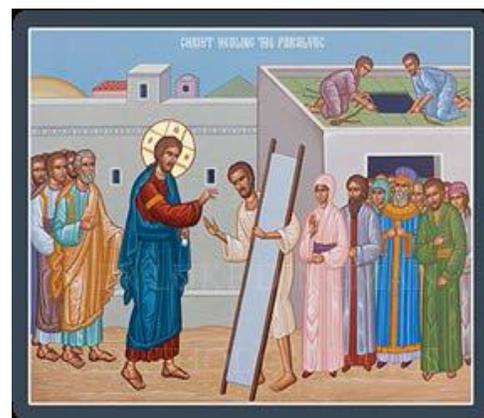
**Troparion (Tone 5):** Let us the faithful acclaim and worship the Word,\* co-eternal with the Father and the Spirit,\* and born of the Virgin for our salvation.\* For He willed to be lifted up on the cross in the flesh, to suffer death\* and to raise the dead by His glorious resurrection.

**+Glory be to the Father and to the Son and to the Holy Spirit.**

**Kontakion (5):** You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind. And so we cry out: Save us, O Lord.

**Now and for ever and ever. Amen.**

**Theotokion (5):** Rejoice, O Impassable Door of the Lord! Rejoice, O Rampart and Protection of those who have recourse to you! Rejoice, O Tranquil Haven and Virgin, who gave birth in the flesh to your Maker and God! Fail not to intercede for those who sing and worship the Child you bore.



**Prokimenon (5):** You, O Lord, will guard us and will keep us from this generation, and for ever.

**Verse:** Save me, O Lord, for there is no longer left a just man.



**Epistle: (Romans 12:6-14):** Brethren, since we have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them.

**Alleluia (Tone 5):** Your mercies, O Lord, I will sing for ever; from generation to generation I will announce Your truth with my mouth.

**verse:** For You have said: Mercy shall be built up for ever; in the heavens Your truth shall be prepared

**Gospel: (Matthew 9:1-8):** At that time Jesus got into a boat, crossed the water and came to his own town. And just then some people were carrying a paralysed man lying on a bed. When Jesus saw their faith, he said to the paralytic, 'Take heart, son; your sins are forgiven.' Then some of the scribes said to themselves, 'This man is blaspheming.' But Jesus, perceiving their thoughts, said, 'Why do you think evil in your hearts? For which is easier, to say, "Your sins are forgiven", or to say, "Stand up and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins'—he then said to the paralytic—'Stand up, take your bed and go to your home.' And he stood up and went to his home. When the crowds saw it, they were filled with awe, and they glorified God, who had given such authority to human beings.

**Communion Verse:** Praise the Lord from the heavens; praise Him in the highest. Alleluia! (3x)

**Special Petition** – *"We also pray to be blessed with generous hearts to contribute to our Bishop's initiatives and programs, such as: the support of parishes, the education of parishioners, and the formation of seminarians, Lord hear us and have mercy.*



## ANNOUNCEMENTS:

**SAINT PETER AND PAUL PARISH WELCOMES: Reverend Fathers and their Families and all our Guests & Parishioners who have joined us at our Praznyk / Parish Feast Day today. Please, come to our reception in the church hall right after the Divine Liturgy.**

**Thank you very much** to those ladies and gentlemen of our parish who have worked hard in preparation for our Praznyk / Parish Feast Day today. May the Almighty God bless and reward your thoughtfulness, care, time and generosity!

**Mnohaya Lita! Many God's Blessings** – to all Parishioners of Sts. Peter and Paul parish, their families and friends on the occasion of the feast-day of their patrons Sts. Peter and Paul. May God continue to bless you, protect you, and lovingly lead you to His heavenly kingdom.

**Grace.** If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

**2016 Parish Praznyks/Feast-days** will be celebrated: **Kelowna** on Sunday August 14<sup>th</sup> and **Vernon** on Sunday November 13<sup>th</sup>

**Fr. Volodymyr's substitutions in Kelowna** – for vacation of Fr. Andrzej from July 6<sup>th</sup> to 21<sup>st</sup>.

**"Save-on- Foods" gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Ann Mary, or Fr. Volodymyr.

**Parishioner's news section:** As a Parish, it would be wonderful if we could share in our fellow brothers and sisters journey- their joys and sorrows. If you have an upcoming event (birth announcement, big anniversary, graduation, etc) or updates such as medical news, prayer requests, etc., please send us an email or tell to the priest, so it can be included in the newsletter. As well, if you wish to celebrate a special occasion with us, you are more than welcome to bring a contribution to add to the coffee social.

**Happy Birthday** – May the Almighty God bless in good health and salvation in Many Happy and Blessed Years of Life to those who will celebrate their birthday or anniversary **in June:**

Happy Birthday to: **Mrs. Cecile Thompson** (June 6), **Mrs. Diane Schmid** (June 10), **Mr. Robert Kwitkoski** (June 19), **Mrs. Patti Huculak** (June 21<sup>st</sup>), **Mr. Joe Bayduza** (June 29<sup>th</sup>).

Happy Wedding Anniversary to **Mrs. and Mr. Martha and Edward Holick** (June 4), **Mrs. and Mr. Olha and Peter Gilowski** (June 05<sup>th</sup>). May Our Lord Jesus Christ bless you in abundance with His love, joy and peace. Mnohaya i Blahaya Lita!

#### **SUMMER GIVING...**

Remember that we never take a vacation from God, or from our obligation to attend Divine Liturgy. When traveling, make sure you check out the service schedule for the area churches and attend Divine Liturgy.

Please remember as well, that while parishioners may be away and on vacation, the parish is not. Expenses continue as they do throughout the year. Please remain consistent in your gifts to Parishes. Your weekly Sunday offering is important to our financial well-being. If you are away, (especially during summer) we appreciate it when you forward your "make-up" donations. The financial stability of the parish counts on regular Sunday contributions. Please continue to be generous.

#### **Meetings Church Councils and Organizations:**

**Knights of Columbus Executive Meeting** will take place on Tuesday, **June 28<sup>th</sup> at 7:00 pm.**  
at OLOV RC church.

 **EMAIL BULLETIN** - If you would like to have the Bulletin emailed to you please send your request to: [o.volodymyr@yahoo.ca](mailto:o.volodymyr@yahoo.ca)

**PARISH WEBSITE** – <http://vernon.nweparchy.ca/bulletins/>

*We live as Christian stewards, who receive God's gifts gratefully, cultivate them responsibly, share them lovingly in justice with others, and return them with increase to the Lord.*

*Thank you very much for your generosity!*

**Sunday collection June 19<sup>th</sup> - Vernon \$ 348.00 ; Grindrod \$ 170,00**



**Please Pray for health of** Isabella (granddaughter of Ed and Martha), Cecile Thompson, Helen, I. Roy, Katherine Blain, D. Chura, Rose Shawchuk, John Maiwka, Yanko Anna, Szadiak Victor and Gloria, Sophie Caskey, Walter Kociuba, Nick Roman, Kalyna Kociuba, Jesse Kosick, Nicholas Adam Laniel Cryss O'Donnell, Rose Ostopowich, and all other parishioners

and family members who need our support and God's healing at the present time. Let us also remember our sisters and brothers in Ukraine in our prayers!

Please let Fr. Volodymyr know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



## *The Vibrant Parish – a place to encounter the living Christ”*

*Patriarch Sviatoslav*

### **Prayer for a Vibrant Parish Prayer**

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



### **Camp Saint Volodymyr 2016 – Sunday, August 21- Sunday, August 28**

The purpose of camp is to provide an opportunity for youth to experience God through nature and the companionship of others. Children will experience Ukrainian language and culture during camp along with games, religious activities, hikes, sports, arts and crafts, camp fires, water activities and other summer camp activities.

This marks the 33rd year of our Ukrainian Catholic Summer Camp. Camp will take place in Kelowna at the OAC facility. Camp offers a wide range of activities for campers aged 7- 15 (as of December 31, 2016). Registration is available online via Eventbrite “Camp St. Volodymyr BC 2016.” Early bird registration ends July 7, 2016.

### **WAYS TO HELP:**

#### **VOLUNTEER**

Camp St. Volodymyr is a nonprofit camp, run on a volunteer basis. We are still in need of a camp nurse, head chef and looking for someone to lead our arts and crafts program. please contact Jennifer. Applications forms for counsellors are due June 15, 2016. All volunteers will be subject to a criminal records check and must sign the camp code of conduct.

For more information contact Jennifer Caldwell @ [604.220.0584](tel:604.220.0584)  
or [jennsawka@hotmail.com](mailto:jennsawka@hotmail.com). Visit our website via [www.nweparchy.ca](http://www.nweparchy.ca)

#### **DONATE**

We are always happy to accept food donations of vegetables, fruits, cereals, and treats for children such as cakes, cookies, as well as monetary donations. Tax receipts can be issued with donations of \$25 or more.

### **Pilgrimage to Ukraine - August 22 - September 7, 2016 led by Sr. Angelica. WE**

**ARE GOING TO LVIV - TERNOPIIL - CARPATHIAN MOUNTAINS - HOSHIV -**

**ZARVANYTSIA AND KYIV WITH TIME TO VISIT RELATIVES. If interested contact Sr.**

**Angelica at [604-526-9198](tel:604-526-9198) or [604-375-6626](tel:604-375-6626) or Myrna at [604-716-7200](tel:604-716-7200) for**

**information, itinerary and prices or refer to the poster on the parish bulletin board or visit this link:**

**<http://nweparchy.ca/project/pilgrimage-to-ukraine/>**

## Liturgical celebrations during week:

<b>Tue.</b> June 28 <sup>th</sup>	9:00 a.m.	Divine Liturgy for repose of the soul of † Les Blain, req. by Leah Blain
<b>Wed.</b> June 29 <sup>th</sup>	9:00 a.m.	<b>Feast of Sts. Peter &amp; Paul Div.Lit. for God's blessings for all parishioners</b>
	6:30 p.m.	<b>Moleben to Christ the Lover of Humankind</b>
<b>Thu.</b> June 30 <sup>th</sup>	9:00 a.m.	Divine Liturgy for Blaise Pelletier, requested by Leah Blain
<b>Fri.</b> July 1 <sup>st</sup>	9:00 a.m.	Divine Liturgy for Roman Mujcin, requested by Leah Blain
<b>Sat.</b> July 2 <sup>nd</sup>	4:00 p.m.	<b>Divine Liturgy for God's blessings for all parishioners of Holy Resurrection Parish (<u>Penticton</u>) (Eng./Ukr.)</b>
<b>Sun.</b> June 3 <sup>rd</sup>	9:30 a.m.	<b>Rosary (<u>Vernon</u>)</b>
	10:00 a.m.	<b>Divine Liturgy for God's blessings for all parishioners of St. Josaphat Church (Eng./Ukr.)</b>
	3:00 p.m.	<b><u>Grindrod - PRAZNYK</u></b> <b>Divine Liturgy for God's blessings for all parishioners of Sts. Peter and Paul Church and guests (Eng.)</b>

**In Your Prayers:** Please remember to pray for the sick and the infirm of our Parish.

**Please note:** parish members requesting the celebration of a Divine Liturgy for a special intention (Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc) intentions, please see Fr. Volodymyr to arrange for it.

## SHARE YOUR HEART



### EPARCHY OF NEW WESTMINSTER VIBRANT PARISH APPEAL



*"...We need your urgent and immediate support to guarantee the viability of our Eparchy for future generations of your children and grandchildren. We want to ensure the survival of pastoral services including the celebration of the sacraments in the Ukrainian Catholic tradition, such as Divine Liturgies, Baptism, Marriages, Funerals and the great Feasts, which mean so much to us..."*

**+Ken (Eparchial Bishop of New Westminster)**

### WAYS TO GIVE

- CHEQUE  
(Please make your cheques payable to the Eparchy of New Westminster)
- BEQUESTS  
(You have the ability to leave a legacy that will commemorate your love of God by remembering the Eparchy in your will)
- GIFT OF PUBLICLY TRADED STOCK  
(Please contact the Chancery office for further details on how to make a gift of stock)

FOR WHERE YOUR TREASURE IS  
THERE WILL YOUR HEART BE  
ALSO

**CONTACT INFORMATION:** 502 - 5<sup>th</sup> AVENUE, NEW WESTMINSTER, BC CANADA, V3L 1S2  
**TELEPHONE:** 604-524-8824      **EMAIL:** new.chancery@gmail.com      **WEBSITE:** www.nweparchy.ca