



Welcome



St. Josaphat Ukrainian Catholic Church in Vernon, BC

2210 – 40th Avenue, Vernon, BC V1T 8Z9

Liturgies: Tuesday to Friday – 9:00 a.m.

Holy Days - 10:00 a.m.

Sundays – 9:30 a.m. – Rosary
10:00 a.m. - Divine Liturgy



Pastor: Rev. Volodymyr Dmyterko
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Parish website: <http://vernon.nweparchy.ca/bulletins/>

Eparchy: www.nweparchy.ca



Saints Peter and Paul Ukrainian Catholic Church in Grindrod, BC

Carlin Street and 3rd Avenue, Grindrod, BC

Sundays Divine Liturgy:

April 3rd – 2:00 p.m. April 17th – 3:00 p.m.

April 10th – 2:00 p.m. April 24th – 2:00 p.m.



“The Vibrant Parish – a place to encounter the living Christ”

Patriarch Sviatoslav

Welcome! Bimaemo!

We extend a warm welcome to our parishioners, your families and friends. We are glad that you have come to worship with us today and pray that your participation in our parish will be enriching to you. Following every Sunday Divine Liturgy, Fellowship Coffee is served! We invite everyone to join us.

PASTORAL MINISTRY AND SACRAMENTS:

SACRAMENT of CONFESSIONS: on Sundays and Holy Days: 30 min before Divine Liturgy and other days, by appointment.

HOLY COMMUNION: for the sick, by appointment, any time.

BAPTISMS - by appointment.

MARRIAGES - by appointment, at least 6 month in advance.

FUNERALS - by appointment.

ANOINTING of the sick, hospital visits - by appointment, any time

Please note: parish members requesting the celebration of a Divine Liturgy for a special intention (such as: Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.), please see Fr. Volodymyr to arrange for it.



Our parish community extends a welcome to visitors who wish to pray and worship with us and who would like to participate in the life of our parish in all aspects. We assure you that visitors to St. Josaphat Ukrainian Catholic Church in Vernon meet with the warmest hospitality. Although we are a small community, we pride ourselves in being a family which centers itself on faith, prayer and a shared love of our Traditions. Although we are proud to belong to the Ukrainian Catholic Church, a number of ethnic backgrounds are represented in our parish community.

Divine Services are celebrated according to the Byzantine Catholic Rite of Ukrainian usage. Whether you are familiar with our Liturgy and Traditions from your own faith formation or would like to learn more about them, we extend a heartfelt welcome to you to join us for Divine Liturgy. Whether you are Roman Catholic or a member of another Church or Religious Tradition, you are most welcome to join us for worship. The Liturgy is celebrated using a mix of English and Ukrainian. The readings from the Holy Gospel and Epistles, as well as homilies are in English.



March 27, 2016

CHRIST IS RISEN! *** INDEED HE IS RISEN!
KHRYSTOS VOSKRES! * VOYISTYNU VOSKRES!

Tone

* Resurrection of our Lord and Saviour Jesus Christ*

Liturgical Instruction:

After the priest exclaims "Blessed is the Kingdom" and we have responded "Amen," the priest sings the following Troparion once and the people repeat it. Then the priest sings the first half, and we conclude it. This is done every day until the Wednesday before Ascension Thursday.

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

First Antiphon

Verse 1: Shout to the Lord, all the earth, sing now to His name, give glory to His praise.

Refrain: Through the prayers of the Mother of God, * O Saviour, save us.

Verse 2: Say unto God, "How awesome are your works! Because of the greatness of Your strength Your enemies will flatter you".

Refrain: Through the prayers of the Mother of God...

Verse 3: Let all the earth worship You and sing to You, let it sing to Your name, O Most High!

Refrain: Through the prayers of the Mother of God...

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Third Antiphon

Verse 1: Let God arise, and let His enemies be scattered; let those who hate Him flee from before His face (Ps 67:2).

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Verse 2: As smoke vanishes, let them vanish, as wax melts before the fire (Ps 67:3).

Troparion: Christ is risen from the dead...

Verse 3: So let sinners perish before the face of God, but let the righteous be glad (Ps 67:3-4).

Troparion: Christ is risen from the dead ...

Entrance Verse:

In the churches bless God, the Lord from the fountains of Israel.

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

+Glory be to the Father and to the Son and to the Holy Spirit. Now and for ever and ever. Amen.

Kontakion (Tone 8): Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades;* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your apostles:* You, who grant Resurrection to the fallen.

Instead of "Holy God...": All you, who have been baptized into Christ, you have put on Christ! Alleluia!

Prokimenon, Tone 8: This is the day which the Lord has made,* let us rejoice and be glad in it (Ps 117:24).

verse: Give thanks to the Lord for He is good, for His mercy endures forever .



Epistle: A reading from the Acts of the Apostles (Acts 1:1-8):

Brethren, In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.' So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.'

Alleluia, Tone 4: When You rise, You will have compassion on Sion.

verse: The Lord looked down from heaven to earth to hear the groans of the prisoners, to set free the sons of those put to death.

A reading of the Gospel according to St. John (Jn 1:1-18):

Instead of "It is truly...": The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice!

Irmos (Tone 1): Shine, shine, O new Jerusalem! for the glory of the Lord has risen upon you! Exult now and be glad, O Zion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Verse: Receive the body of Christ; taste the fountain of immortality.

Alleluia! (3x).

Instead of "Blessed is He...": Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "We have seen the true light...": Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "Let our mouths...": Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

Instead of "Blessed be the name of the Lord...": Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

"Christ is risen" is sung again once (using a simple chord chant) instead of "Glory be to the Father..." at the dismissal.

Then the Troparion "Christ is risen" is sung as in the beginning of the Liturgy, but with an additional ending.

Troparion: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life (3x).

And to us He has granted life eternal;* we bow down before His resurrection on the third day.

Prayer for a Vibrant Parish Prayer

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.

ANNOUNCEMENTS:

GRATITUDE:

- to all our parishioners their family and guests for the active part they took in the services of Holy Week and Easter.
- to Mss. Teresa Huculak changed altar linens during Lent and for Easter.
- to parishioners for decorating the church and Tomb of our Lord for Easter.
- Mrs. Wanda March who collected money and bought Easter flowers and to all our parishioners who generously donated for adorning Christ tomb and church with live flowers.
- to all the members of UCWLC and parishioners of St. Josaphat's church for donated baking and your support and all the hard work involved in preparation for and running this year's UCWLC Easter baking sale.
- to everyone who donated for needs of our church in Ukraine. We collected: Grindrod-\$ 610.00
Vernon- \$ 245.00
- to all who has help in any way for the good of our church!

May our Lord bless and reward all of you with joy and peace during this Easter Season and throughout the year.

Zahalnytsia – due to the festive Easter season, **the Friday after Pascha (April 1st)** is not a fasting day. Let us feast and rejoice!

KNEELING DURING THE EASTER SEASON - until Pentecost we do not kneel during the Divine Liturgy. As a sign of our redemption and final resurrection, we offer our prayers to God while standing.

Pastoral Letter of His Beatitude Sviatoslav and Pastoral Letter of the Ukrainian Catholic Bishops of Canada on the Occasion of the Feast of the Resurrection of our Lord – are available in the church entrance on the table.

Special envelopes **Easter “Gift of Love/Dar Lyubovi”** for our bishop Ken and for our parish priest Fr. Volodymyr are available for you at the entrance of the church. Thank you!

Easter Diner – will take place at St. Josaphat's parish on, **April 10th** after Divine Liturgy.

April, 3rd 2016 TOMAS SUNDAY - After the Divine Liturgy will be distributing of the Artos /the Blessed Easter Bread and Myrovania/Blessing with Holy Oil.

New Westminster Eparchy's Clergy Annual Retreat and Conference –will take place in Cache Creek, BC from Bright Tuesday, March 29th to Bright Friday, April 1st, 2016.

“Save-on- Foods” gift cards – are available for sale. Anyone wishing to buy the cards, please contact Mrs. Patricia Sawadsky or Fr. Volodymyr.

Sunday collection March 20th - Vernon \$ 469.25; Grindrod \$ 215.00

Grace. If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.

Parishioner's news section: As a Parish, it would be wonderful if we could share in our fellow brothers and sisters journey- their joys and sorrows. If you have an upcoming event (birth announcement, big anniversary, graduation, etc) or updates such as medical news, prayer requests, etc., please send us an email or tell to the priest, so it can be included in the newsletter. As well, if you wish to celebrate a special occasion with us, you are more than welcome to bring a contribution to add to the coffee social.

Happy Birthday – May the Almighty God bless in good health and salvation in Many Happy and Blessed Years of Life to those who will celebrate their birthday or anniversary in April:

Happy Birthday to: Mr. Romeo Paramchuk (Apr. 3), Mrs. Kiersten Mujcin (Apr. 15), Mrs. Sophia Caskey (Apr. 24), Mrs. Olga Saiko (Apr. 24), Mrs. Janice Roy (26). May Our Lord Jesus Christ bless you in abundance with His love, joy and peace. Mnohaya i Blahaya Lita!

Please Pray for health of ... I. Roy, Les Blain, Katherine Blain, D. Chura, Rose Shawchuk, Anthony Mulik, John Maiwka, Yanko Anna, Szadiak Victor and Gloria, Sophie Caskey, Walter Kociuba, Nick Roman, Kalyna Kociuba, Terry Konopada, Jesse Kosick, Marion McAreavy, Mary Ferguson, Nicholas Adam Laniel Cryss O'Donnell, Rose Ostopowich, Beverly Brodoway and her husband Harry and all other parishioners and family members who need our support and God's healing at the present time. Let us also remember our sisters and brothers in Ukraine in our prayers!

Please let Fr. Volodymyr know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.

Meetings Church Councils and Organizations:

UCWLC meeting will take place on Tuesday, **April 12th** - After the Divine Liturgy at 9:00 a.m.

St. Josaphat's Parish Council Meeting will take place - **April 17th** after the Div. Lit. at 10:00 a.m.

Knights of Columbus Executive Meeting will take place on Tuesday, **April 12th** at **7:00 pm.** at OLOV RC church.

Knights of Columbus Executive Meeting will take place on Tuesday, **April 26th** at **7:00 pm.** at OLOV RC church.



EMAIL BULLETIN - If you would like to have the Bulletin emailed to you please send your request to: o.volodymyr@yahoo.ca

PARISH WEBSITE - <http://vernon.nweparchy.ca/bulletins/>

CHRIST IS RISEN! INDEED HE IS RISEN!

This hymn is repeated a number of times while the priest and all the faithful walk in procession around the church with a cross, the Book of the Gospel, censer, banners and icons. This glorious Paschal procession - marking passage from sin to salvation through the Lord's Resurrection. Standing before the doors of the church, the priest knocks on the doors with the cross, announcing that the Son of God is risen from the dead. The doors are opened wide and the priest and faithful enter the church as if entering the heavens now open to humankind. During the Paschal service priest censures the congregation many times, each time exclaiming "Christ is Risen" and the congregation joyfully responds "Truly, He is Risen." For the Forty Days from the Feast of Feasts Holy and Glorious Pascha to the Great Feast of the Ascension, we celebrate the Holy and Glorious Resurrection of our Lord, God, and Savior Jesus Christ from the dead. By His death He has

trampled upon death and given life to the world. By breaking down the gates of Hades, He has opened Heaven to all. We greet each other by saying "Christ is risen! Indeed He is risen! (He is truly risen!)" Also, we say "Glory to His Resurrection on the Third Day! We glorify His Resurrection on the Third Day!" Finally, we sing the Tropar of Pascha repeatedly in the Divine Liturgy ("Christ is risen from the dead and by His death He has trampled upon death, and has given life to those who are in the tombs!"), We feast for Forty Days! We do not fast, not even on Fridays. Fasting is forbidden. During Bright Week the Holy Doors and Deacon Doors remain open. This action is to symbolize how Christ's Resurrection has opened Heaven.

The Paschal Candle, the first one lit by the New Light of Pascha, burns brightly on the Holy Table. ***Standing from the Feast of Feasts Holy and Glorious Pascha until the Great Feast of Pentecost.*** Symbolically, we stand erect in the Presence of our Lord. This is a visible sign of the Happiness we experience due to Jesus' Resurrection.

The Council of Nicea (325 AD) provided the following wording: "Since there are some who kneel on the day of the Lord and during the season of Pentecost, for the sake of uniformity in all eparchies, the Council decrees that during that time prayers be offered up to God while standing". The 6th Ecumenical Council (681 AD) issued a similar decree.

We stand! We do not kneel. Kneeling is forbidden until the beginning of the Vespers of the Great Feast of Pentecost.



CHRIST IS RISEN! INDEED HE IS RISEN!

Dear Brothers and Sisters in Christ!

It is with great joy and happiness that we greet you with our sincere and Cordial wishes during this Paschal Season!
May the Risen Lord grant you all, His Heavenly Graces
Health, Happiness, and Peace!

Fr. Volodymyr & Dobrodijka Vira



Liturgical celebrations during week:

Mon. Mar. 28 th	11:00 a.m.	Divine Liturgy (Grindrod)
Tue. Mar. 29 th		NO SERVICE
Wed. Mar. 30 th		NO SERVICE
Thu. Mar. 31 st		NO SERVICE
Fri. Apr. 1 st		NO SERVICE
Sat. Apr. 2 nd	9:00 a.m.	Divine Liturgy
Sun. Apr. 3 rd	9:30 a.m.	Rosary (Vernon)
	10:00 a.m.	TOMAS SUNDAY- Divine Liturgy for God's blessings for all parishioners of St. Josaphat Church (Eng./Ukr.)
	1:45 p.m.	1st Hour Service (Grindrod)
	2:00 p.m.	TOMAS SUNDAY - Divine Liturgy for God's blessings for all parishioners of Sts. Peter and Paul Church (Eng.)

In Your Prayers: Please remember to pray for the sick and the infirm of our Parish.

Please note: parish members requesting the celebration of a Divine Liturgy for a special intention (Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc) intentions, please see Fr. Volodymyr to arrange for it.