



Welcome



**St. Josaphat Ukrainian Catholic  
Church in Vernon, BC**

2210 – 40<sup>th</sup> Avenue, Vernon, BC V1T 8Z9

**Liturgies:** Tuesday to Friday – 9:00 a.m.

**Holy Days** - 10:00 a.m.

**Sundays** – 9:30 a.m. – Rosary  
10:00 a.m. - Divine Liturgy



*Pastor: Rev. Volodymyr Dmyterko*  
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Eparchy: [www.nweparchy.ca](http://www.nweparchy.ca)

**Saints Peter and Paul Ukrainian Catholic  
Church in Grindrod, BC**



Carlin Street and 3rd Avenue,  
Grindrod, BC

Saturdays - 3:45 p.m. 1<sup>st</sup> Hour  
4:00 p.m. - Divine Liturgy



*“The Vibrant Parish – a place  
to encounter the living Christ”*

*Patriarch Sviatoslav*

**Welcome! Бiтaємo!**

We extend a warm welcome to our parishioners, your families and friends. We are glad that you have come to worship with us today and pray that your participation in our parish will be enriching to you.

Following every Sunday Divine Liturgy, Fellowship Coffee is served!

We invite everyone to join us.

**PASTORAL MINISTRY AND SACRAMENTS:**

SACRAMENT of CONFESSIONS: on Sundays and Holy Days: 30 min before Divine Liturgy and other days, by appointment.

HOLY COMMUNION: for the sick, by appointment, any time.

BAPTISMS - by appointment.

MARRIAGES - by appointment, at least 6 month in advance.

FUNERALS - by appointment.

ANOINTING of the sick, hospital visits - by appointment, any time

**Please note:** parish members requesting the celebration of a Divine Liturgy for a special intention (such as: Thanksgiving, the Infirm, General Intentions, the Deceased, Help of the Holy Spirit, for the Travelers, etc.), please see Fr. Volodymyr to arrange for it.



Our parish community extends a welcome to visitors who wish to pray and worship with us and who would like to participate in the life of our parish in all aspects. We assure you that visitors to St. Josaphat Ukrainian Catholic Church in Vernon meet with the warmest hospitality. Although we are a small community, we pride ourselves in being a family which centers itself on faith, prayer and a shared love of our Traditions. Although we are proud to belong to the Ukrainian Catholic Church, a number of ethnic backgrounds are represented in our parish community.

Divine Services are celebrated according to the Byzantine Catholic Rite of Ukrainian usage. Whether you are familiar with our Liturgy and Traditions from your own faith formation or would like to learn more about them, we extend a heartfelt welcome to you to join us for Divine Liturgy. Whether you are Roman Catholic or a member of another Church or Religious Tradition, you are most welcome to join us for worship. The Liturgy is celebrated using a mix of English and Ukrainian. The readings from the Holy Gospel and Epistles, as well as homilies are in English.

## 21 Sunday after Pentecost / The Holy Apostle and Evangelist Luke

### Divine Liturgy Propers:

**Troparion** (Tone 4): When the disciples of the Lord learned from the angel\* the glorious news of the resurrection\* and cast off the ancestral condemnation,\* they proudly told the apostles:\* “Death has been plundered!\* Christ our God is risen,\* granting to the world great mercy.”

**Troparion** (Tone 5): Let us praise in sacred hymns the celebrated Luke\* herald of the acts of the apostles,\* brightly shining author of the Good News of Christ,\* scribe of things unwritten which he wrote for Christ’s Church.\* He is a physician for the feeble,\* healing nature’s ailments and the maladies of souls\* and he prays unceasingly for all of us.

+ **Glory be to the Father and to the Son and to the Holy Spirit**

**Kontakion** (Tone 4): My Saviour and Deliverer from the grave\* as God has raised out of bondage the children of the earth\* and shattered the gates of Hades,\* and as Master, He rose on the third day.

**Now and for ever and ever. Amen.**

**Kontakion** (Tone 2): Let us praise a genuine preacher of piety, the godly Luke,\* a star of the Church and eloquent speaker concerning ineffable mysteries.\* For the Word who alone knows the human heart\* chose him with the wise Paul to teach the gentiles.

**Prokimenon** (4): How great are Your works, O Lord\* You have made all things in wisdom (Ps 103:24).  
verse: Bless the Lord, O my soul; O Lord my God, You are exceedingly great (Ps 103:1).

**Prokimenon** (8): Their utterance has gone forth into all the earth, and their word unto the ends of the world



**Epistle:** Galatians [2:16-20]. **A reading of St. Paul’s Letter to the Galatians**

: Brethren, know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified. “But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin? Absolutely not! If I rebuild what I destroyed, then I really would be a lawbreaker. “For through the law I died to the law so that I might live for God. I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. Alleluia (4): Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice. verse: You have loved justice and hated iniquity (Ps 44:8).

**Gospel:** Luke §35 [8:5-15]. The Lord said this parable, “A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.” And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

## *Alleluia and Gospel Reading (Lk 8: 5-15)*

**Alleluia:** (tone 4): **Verse:** Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

**Verse:** You have loved justice and hated iniquity. (Psalm 44:5, 8)

**Verse:** The heavens shall confess our wonders, O Lord, and Your truth in the church of the saints

**Verse:** God is glorified in the assembly of the saints. (Psalm 88:6, 8)

**Communion Hymn:** Praise the Lord from the heavens,\* praise Him in the highest. Alleluia, alleluia,\* alleluia.

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**The Head of the UGCC recalled the obligation of fasting and prayer for Ukraine** - His Beatitude Sviatoslav, the Head of the UGCC, once again called faithful of the Ukrainian Greek Catholic Church and all people of good will to pray and fast for Ukraine. He recalled the obligation to pray daily at 9 am for Ukraine and fast one particular day of the week in this intention.

### **Prayer for a Vibrant Parish Prayer**

O Lord Jesus Christ, our Good Shepherd, as you once gathered lost sheep that they might hear Your voice and be your flock, so also today graciously look down from heaven upon our parish community, and send down on it your Holy Spirit, that it might be a place to receive the joy of Your Good News. Strengthen us with your presence, and always gather us together in prayer. Grant us the spirit of serving others, so that in our parish all might encounter You, the merciful God. Bless our spiritual leaders with Your wisdom, and inspire us to generously give of our time, talents and treasure for the building up of Your Kingdom. Unite us in peace and harmony, as befits Your community of love. Instill in us a missionary spirit, and let our parish community shine with the light of the Gospel, with prayer and good works, inviting all to share in the divine life, so that Your Name, O Savior, may be praised, together with Your eternal Father, and your most-holy, good and life-giving Spirit. Amen.



**For peace in Ukraine**, let us pray: Our Father ... Hail Mary ... Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

We also pray for the people of Ukraine, that with the help of the Holy Spirit, they may obtain social peace, political harmony and economic stability: Lord, hear us and have mercy.



### **ANNOUNCEMENTS:**

**A Very Big Thank You** goes out: to all, who worked so hard for many hours on Mondays making perogies, cabbage rolls, and bagging them; to everyone who donated items for the bazaar; to everyone who did the painstaking job of marking each little item for the bazaar, who decorated the hall; to all who have helped in making this bazaar a success; and to all those who cooked & prepared the Thanksgiving lunch last Sunday. May God bless and reward all of you abundantly!

### **Memorial Service – Saturday, October 31, 2015 at 9:00AM**

Join us in prayer and remembrance of parishioners, friends and family members who fell asleep in the Lord. Also our late Metropolitan +Andriy Sheptytcky, Patriarch + Joseph Slipij. In blessed sleep grant eternal rest, O Lord, to Your ever-to-be-remembered servants, and make his/her/their memory everlasting. Вічна їм Пам'ять! Vichnaya Pamyat! Everlasting Memory!



**Thank you very much** to Members Knights of Columbus of Council 12202, to UCWLC members, and parishioners, who have organized and will treat us to a BBQ today following the Divine Liturgy at 10:00 a.m. (Cost by donation.)

**Fr. Volodymyr will be away** for Annual Fall Clergy Conference in New Westminster from Tuesday October 27<sup>th</sup> to Thursday, October 29<sup>th</sup>.

**“Save-on- Foods” gift cards** – are available for sale. Anyone wishing to buy the cards, please contact Miss. Teresa Huculak or Fr. Volodymyr.

**Gifts to God: Sunday, October 11<sup>th</sup>** - Vernon \$ 494.00;

God bless all of you for your kindness and generosity!

**Happy Birthday** – May the Almighty God bless in good health and salvation in Many Happy and Blessed Years of Life to those who celebrated their birthday in month of October:

Mr. Chris Paramchuk (3), Mrs. Olga Piano (7); Mr. Maurice (8); Fr. Volodymyr (17); Mr. Bruce Munro (18) Mrs. Tatiana O'Donnell (26); Mrs. Helen Pesklewis (31) **Many happy healthy years! Mnohaya i Blahaya Lita!**

Many God's blessings of good health, joy and happiness to Fr. Volodymyr and Vira Dmyterko (19) on the occasion of their Wedding Anniversary! **Mnohaya i Blahaya Lita!**

**Parishioner's news section:** As a Parish, it would be wonderful if we could share in our fellow brothers and sisters journey- their joys and sorrows. If you have an upcoming event (birth announcement, big anniversary, graduation, etc) or updates such as medical news, prayer requests, etc., please send us an email or tell to the priest, so it can be included in the newsletter. As well, if you wish to celebrate a special occasion with us, you are more than welcome to bring a contribution to add to the coffee social.

**Parish Family Calendar:** If you would like to be included in our Parish Family Calendar of Birthdays, Celebrations, Name-Days and Anniversaries please put your birth date in the calendar at the table near the front door of the church. Let's celebrate these happy occasions together!

**Grace.** If for any of these or other reasons you cannot receive Holy Communion, you are welcome to come for a blessing. Please indicate to the priest that you would like to receive his blessing.



**REMEMBER TO PRAY FOR:** your family, your fellow parishioners, those who seeking God's answer to their prayers or those rejoicing with God's answer, those celebrating a birthday or anniversary, those called to their eternal reward and for the family they leave behind, those shut-in or in the hospital, and you wish to have

a priest visit, please be sure to have someone call the rectory to make this request or notify Fr. Volodymyr Dmyterko directly. Your pastor may have no other way of knowing that you are in hospital, as privacy legislation restricts the information that can be given to him by the hospital.

**Please Pray for health of ...** Rose Shawchuk, Anthony Mulik, John Maiwka, Yanko Anna, Szadiak Victor and Gloria, Sophie Caskey, Walter Kociuba, Nick Roman, Kalyna Kociuba, Ostopowich, Terry Konopada, Jesse Kosick, Marion McAreavy, Mary Ferguson and all other parishioners and family members who need our support and God's healing at the present time. Let us also remember our sisters and brothers in Ukraine in our prayers!

Please let Fr. Volodymyr know if you would like to add new names to the prayer list and also notify him about any sick and/or hospitalized parishioners and family members.



**EMAIL BULLETIN** - If you would like to have the Bulletin emailed to you please send your request to: o.volodymyr@yahoo.ca

### **Meetings Church Councils and Organizations:**



**Knights of Columbus General Meeting** will take place on Sunday, **October 25** at 4:00 p.m. in the St. Joseph's church in Armstrong

**St. Josaphat's Parish Council Meeting** – on Sunday, **November 8<sup>th</sup>** after the Divine Liturgy at 10:00 a.m.

**UCWLC Monthly Meeting** - will take place on Tuesday, **November 10<sup>th</sup>** after the Divine Liturgy at 9:00 a.m.

**Knights of Columbus Executive Meeting** will take place on Tuesday, **November 10<sup>th</sup>** at **7:00 pm. at OLOV**

RC church.

**Knights of Columbus Executive Meeting** will take place on Tuesday, November 24<sup>th</sup> at 7:00 pm. at OLOV RC church.

**UCC Monthly Meeting** will take place on Tuesday, November 24<sup>th</sup> at 1:30 p.m. at Orthodox church.



The naming of Jesus reminds us of the holiness and power of that name and its great significance for every Christian. Thus, it is our sacred obligation to glorify Christ's name to honor it, to call upon it, to utter it reverently with our lips as did his Mother Mary and St. Joseph, and as did thousands upon thousands of martyrs and confessors who went to torture and death with that name on their lips. Through unceasingly invoking the name of Jesus in the so-called "Jesus Prayer" the ascetics achieved great holiness. The holy name of Christ is for us the pledge of blessings, a guarantee that our prayers will be answered; through it, we receive forgiveness of our sins, power to resist temptations, and grace to effect salvation. Let us never forget that as Christians we bear the name of Christ. A very beautiful and ancient Christian custom urges us to salute one another with the name of Christ.

**Invest in the Future of our Church:  
The Sheptytsky Institute  
Sunday, October 25<sup>th</sup>, 2015: 2-4 pm  
Holy Eucharist Cathedral Hall  
501-4th Avenue, New Westminster, BC, V3L 1S2**

Knowledge is power. Do you hope for a vibrant and powerful future for the Ukrainian Catholic Church? Then come and meet the Sheptytsky Institute, a little powerhouse of ideas, knowledge and vision for our future. Making Eastern Christian Tradition come alive so that clergy and laypeople, men and women, will be equipped to lead us into the future is the dynamic mission of this institute, one of only two national projects of the Ukrainian Catholic Church in Canada. Producing servant leaders who are equipped to build the *Church of our grandchildren*, the Sheptytsky Institute is looking for people who understand this bold, ecumenical, inclusive vision.

Food and refreshments will be provided.

Admission is free, but to secure a place for you at this very special reception please RSVP to confirm your attendance Bradley Letwin at [bletwin@hotmail.com](mailto:bletwin@hotmail.com) or phone (604) 839-1194 By October 20<sup>th</sup>, 2015

*The Metropolitan Andrey Sheptytsky Institute of Eastern Christian  
Studies*

"Leading from Tradition, Serving for the Future"

	<b>EPISTLE READERS:</b>			
DATE	READING	ENGLISH	UKRAINIAN	CANDLE HOLDERS
October 18 <sup>th</sup>	Gal. 2:16-20 Lk. 8:5-15	Joann Kosick	Patricia Sawadsky	Patti Huculak Greg Sawka
October 25 <sup>th</sup>	Col. 1:12-20 Jn. 18:33-37	Kay Huculak	Helen Pesklewis	Vira Dmyterko Ruth Cushing
November 1 <sup>st</sup>	Eph. 2:4-10 Lk. 8:26-39	Anne Marie Johnston	Olga Piano	Bob and Pat Holowenko
November 8 <sup>th</sup>	Eph. 2:14-22 Lk. 8:41-56	Marry Harasymyshyn	Patricia Sawadsky	Ann Yaremchuk Olga Piano
November 15 <sup>th</sup>	Eph. 4:1-6 Lk. 10:25-37	Teresa Huculak	Helen Pesklewis	Victor and Vivian Belley
November 22 <sup>nd</sup>	Eph. 5:9-19 Lk. 12:16-24	Joann Kosick	Olga Piano	Mary Ferguson Wanda March

*Liturgical Schedule for this week, October 20 – 25*

Tuesday, October 20 <sup>th</sup>	9:00 a.m.	Divine Liturgy
Wednesday, October 21 <sup>st</sup>	9:00 a.m.	Divine Liturgy
Thursday, October 22 <sup>nd</sup>	9:30 a.m.	Divine Liturgy
Friday, October 23 <sup>rd</sup>	9:00 a.m.	Divine Liturgy
Saturday, October 24 <sup>th</sup>	9:00 p.m.	Divine Liturgy
<b>Sunday, October 25<sup>th</sup></b>	<b>10:00 a.m.</b>	<b>For the Parishioners of the St. Josaphat Church.</b>
	<b>3:00 p.m.</b>	<b>For the Parishioners of the Sts. Peter and Paul Church</b>

**CHRISTIAN:** Christian, the term that is used to identify followers of our Lord Jesus Christ is only used three times in the Sacred Text. “And the disciples were called Christians first in Antioch” (Acts 11:26); “Then Agrippa said unto Paul, ‘Almost thou persuadest me to be a Christian’” (Acts 26:28); “If any man suffer as a Christian, let him not be ashamed” (1Peter 4:16). A Christian then, is a follower of Jesus Christ. A Christian is a disciple of Jesus Christ. A disciple is a student, a learner, an imitator of his or her master. Christians do not subscribe to an ideology, or a religious system. Christians put their trust, their faith in a crucified Jew, who the prophet Isaiah said, that there would be nothing remarkable about his physical appearance. However, this “crucified Jew” while he was alive spoke with an authority never heard before. He healed people of all manner of illness, cast out demonic beings, ordered nature to obey him, saved a young groom from embarrassment at his wedding and St. John concludes his Gospel, stating that if everything that Jesus did were to be written down, there would not be enough books to contain everything. Our faith is based on the event in history when God became man. God identified with his creation and offered healing for the death and destruction that Adam’s selfishness brought to the entire creation.

The early Christians experienced much persecution for their faith in this Jew, who claimed to be the Son of God. Their faith centered on that event in history, where a man claiming to be God was crucified but rose from the dead leaving an empty tomb behind. The earliest Christians were so changed by the resurrected Christ that they came out of hiding and transformed the then known world. They demonstrated that one with an experience is no match for one with only an argument. We are Christians. We are believers in Jesus Christ. We are followers of Him, who died and rose again. We are dead to our past, forgiven for our sins. We are alive, in Jesus Christ and agents of change by living and demonstrating the good news, the Gospel. What is the good news? God was incarnate in Jesus Christ. God entered our existence. God took on himself our form and weakness and by dying for us has healed our sin sickness. As St. Peter said to one group of Christians, “...Jesus Christ, whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith – the salvation of your souls. (1Peter 1:8, 9) Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. (Philippians 2:5-8) Christian, believer, disciple, child of God, let us live as He, Jesus Christ, lived

